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# STATE PUBLICATIONS

## Monthly Checklist

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**MONTHLY CHECKLIST OF**

**STATE PUBLICATIONS**

*Compiled by*  
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**1990**

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## INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the **Checklist**. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the **Checklist** depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

# ALABAMA

5732

**ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn.** Soil survey of Sumter County, Alabama [by MacArthur C. Harris. Auburn, 1989] vii, 135, 74 p. ill.

Issued in cooperation with the U. S. Soil Conservation Service and Soil and Water Conservation Committee.

90-600533

Soil surveys--Alabama--Sumter County

5733

**ALABAMA. ALABAMA-TOMBIGBEE REGIONAL COMMISSION.** The de Soto route debates: a presentation for the general public, by Keith J. Little. Camden, 1988. 8 p. ill. (Bulletins of discovery no. 2)

90-620964

Explorers--Alabama

Voyages and travels--Alabama

Soto, Hernando de (1500-1542)

5734

**ALABAMA. ALCOHOLIC BEVERAGE CONTROL BOARD.** Annual beer report. 1988/89. Montgomery. [6] l. Report year ends Sept. 30.

83-640307

Beer--Alabama

Alcoholic beverages--Alabama

5735

**ALABAMA. AUBURN UNIVERSITY AT MONTGOMERY. Center for Demographic and Cultural Research.** The black male in Alabama: a demographic portrait [by Donald W. Bogie, William A. Barrett, and Milton E. Belcher, assisted by Wayne Tubbsville and Danita T. Haskins. Montgomery] 1988. 26 p. ill. (CDCR - 8)

Free in limited quantity; available from: Director, Center for Demographic and Cultural Research, Auburn University at Montgomery, Montgomery, AL 36193-0401.

90-620965

Afro-Americans--Alabama

Demographic surveys--Alabama

5736

**ALABAMA. DEPT. OF ECONOMIC AND COMMUNITY AFFAIRS. Science, Technology, and Energy Division.** Alabama energy facts. 1987. By Betty J. Fanning. [Montgomery] iv, 54 p. ill. annual.

88-654971

Power resources--statistics--Alabama

5737

**ALABAMA. DEPT. OF ECONOMIC AND COMMUNITY AFFAIRS. Science, Technology, and Energy Division.** Surface and underground mines producing Alabama coal [compiled by Betty J. Fanning and Russell Moore. Montgomery, n. d.] 43 p. ill.

90-620966

Coal mines and mining--Alabama

5738

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Department of Industrial Relations, State of Alabama, Montgomery, October 1, 1987 through September 30, 1988. Montgomery [1990] A-D, 50 p.

Auditing--Alabama

5739

**ALABAMA. DEPT. OF REVENUE. Research and Information Division. Management Information Section.** General summary of State taxes. [Rev. Montgomery, 1988] viii, 37 p. ill.

90-620967

Taxation, State--Alabama

5740

**ALABAMA. FORESTRY COMMISSION.** Annual report. 1988/89. [Montgomery] 28 p. ill.

72-622930

Forests and forestry--Alabama

5741

**ALABAMA. LEGISLATURE. House of Representatives.** Journal. 1989 regular session. Montgomery, Brown Printing Co. 3 v.

Title on spine: House journal, Alabama.

Includes index prepared by the Clerk of the House.

53-51144

Legislative journals--Alabama

5742

**ALABAMA. OFFICE OF VITAL RECORDS.** Alabama resident births by place of occurrence. 1988. Montgomery. 14 p.

87-648252

Childbirth--statistics--Alabama

5743

**ALABAMA. OFFICE OF VITAL RECORDS.** Alabama vital events. 17th; 1988. Montgomery. viii, 276 p. ill. annual.

74-648227

Vital statistics--Alabama

5744

**ALABAMA. UNIVERSITY OF ALABAMA. University.** Publications of the faculty and staff. 1986/87-1987/88. Edited for the Research Grants Committee. [University] 2 v.

75-648230

Faculty publications--Alabama

## ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

5745

**ALASKA. BOARD OF GAME.** Alaska game regulations, no. 30 governing recreational, subsistence, and commercial uses of Alaska's wildlife; effective dates: July 1, 1989-June 30, 1990 [compiled and edited by Steven R. Peterson. Juneau, n. d.] 49 p. ill.

Issued in cooperation with the Dept. of Fish and Game.

Hunting--Alaska

5746

**ALASKA. BOARD OF GAME.** Alaska trapping regulations no. 30; regulations effective: July 1, 1989-June 30, 1990 [compiled and edited by Steven R. Peterson. Juneau, n. d.] 38 p.

Issued in cooperation with the Dept. of Fish and Game.

Trapping--Alaska

5747

**ALASKA. COMMERCIAL FISHERIES ENTRY COMMISSION.** Changes in the distribution of Alaska's commercial fisheries entry permits. 6th. ed; 1975-1988. Prepared by E. Dinneford and K. Cohen. Juneau. xx, 232 p. ill. annual. (CFEC report no. 89-3)

Fisheries--Alaska

5748

**ALASKA. COMMERCIAL FISHERIES ENTRY COMMISSION.** Individual fisherman's quotas: a preliminary review of some recent programs [by] Ben Muse [and] Kurt Schelle. Juneau, 1989. vi, 122 p. ill. (CFEC [report no.] 89-1)

90-620956

Fishery management

5749

**ALASKA. CONSTITUTION.** The Constitution of the State of Alaska. [Juneau] Stephen McAlpine, lieutenant governor [1989] 63 p.

90-620957

Constitutions, State--Alaska

5750

**ALASKA. DEPT. OF CORRECTIONS.** Annual report. 1987/88. [Juneau] i, 115 p. ill.

85-642280

Corrections--Alaska

5751

**ALASKA. DEPT. OF EDUCATION.** Common ground, suggested literature for Alaskan schools, grades K-8. 1st; 1989. [Juneau] 123 p. biennial.

Books and reading

Education--aims and objectives--Alaska

5752

**ALASKA. DEPT. OF EDUCATION.** Facts & figures about education in Alaska, 1989. [Juneau, 1989?] 32 p.

90-620958

Education--statistics--Alaska

5753

**ALASKA. DEPT. OF HEALTH AND SOCIAL SERVICES.** Consultation report for the Alaska State Department of Health and Social Services and Department of Corrections [by] Joseph D. Bloom, Joe P. Tupin [and] Mary H. Williams. [Juneau] 1989. 35 l.

90-620959

Insane, Criminal and dangerous--Alaska

Insanity--jurisprudence--Alaska

5754

**ALASKA. DEPT. OF LABOR. Research and Analysis [Section]** Alaska population overview; estimates. 1986. [Juneau] 131 p. ill. annual.

Includes Provisional 1987 estimates.

88-659938

Population forecasting--statistics--Alaska

5755

**ALASKA. DEPT. OF NATURAL RESOURCES.** Alaska Department of Natural Resources FY 90 operating budget overview. [Juneau] 1989. vi, 71 p. ill. (DNR document 1-89)

Available from: DNR Division of Management, Attn.: Gary Kostenko (Budget Analyst), 400 Willoughby Avenue (3rd Floor), Juneau, AK 99801.

90-620960

Budget--Alaska

Conservation of natural resources--Alaska

5756

**ALASKA. DIVISION OF AGRICULTURE. Plant Materials Center.** Proceedings of the 8th annual Alaska Greenhouse and Nursery Conference [held] February 23 and 24, 1989. Sponsored [in cooperation with the] University of Alaska, Fairbanks, Cooperative Extension Service [and] Alaska Horticulture Association. [Palmer, 1989?] 111 p. ill.

Greenhouse management--congresses  
Nurseries (Horticulture)--congresses  
Alaska Greenhouse and Nursery Conference

5757

**ALASKA. DIVISION OF COMMERCIAL FISHERIES.** Preliminary review of the 1989 Alaska commercial salmon fisheries. Juneau [1989?] unpagd. ill.

Salmon-fisheries--Alaska

5758

**ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS.** Jökulhlaups from Strandline Lake, Alaska, with special attention to the 1982 event, by Matthew Sturm and Carl S. Benson. [Fairbanks] 1989. iii, 19 p. ill. (Report of investigations 88-10)  
\$4.00.

sn83-3893

Floods--Alaska  
Glaciers--Alaska

5759

**ALASKA. DIVISION OF GOVERNMENTAL COORDINATION.** Alaska coastal management program annual report. 1988/89. Juneau. 29 p. ill.  
82-645395

Coastal zone management--Alaska

5760

**ALASKA. DIVISION OF SPORT FISH.** Abundance and size composition of Chatanika River least cisco and humpback whitefish with estimates of exploitation by recreational anglers, by Jerome E. Hallberg. Juneau, 1989. iv, 22 p. ill. (Fishery data series no. 108)

89-644174

Least cisco--Alaska--Chatanika River  
Fish populations--Alaska--Chatanika River

5761

**ALASKA. DIVISION OF SPORT FISH.** Abundance estimates of the escapement of chinook salmon into the Kenai River, Alaska, by analysis of tagging data, 1988, by Jay Carlon and Marianna Alexandersdottir. Juneau, 1989. vi, 53 p. ill. (Fishery data series no. 107)

89-644174

Chinook salmon--Alaska--Kenai River

5762

**ALASKA. DIVISION OF SPORT FISH.** Biological characteristics of burbot in rivers of interior Alaska during 1988, by Matthew J. Evenson. Juneau, 1989. iv, 47 p. ill. (Fishery data series no. 109)

89-644174

Burbot--Alaska

5763

**ALASKA. DIVISION OF SPORT FISH.** Creel censuses conducted in interior Alaska during 1988, by Timothy T. Baker. Juneau, 1989. ix, 110 p. ill. (Fishery data series no. 95)

89-644174

Fishing surveys--Alaska

5764

**ALASKA. DIVISION OF SPORT FISH.** Creel statistics for the Valdez Arm and Eshamy Bay sport fisheries of Prince William Sound, Alaska, during 1988, by Kent J. Roth and Kevin J. Delaney. Juneau, 1989. v, 39 p. ill. (Fishery data series no. 103)

89-644174

Fishing surveys--Prince William Sound

5765

**ALASKA. DIVISION OF SPORT FISH.** Evaluation of Arctic grayling enhancement: a cost per survivor estimate, by Calvin Skaugstad. Juneau, 1989. vi, 68 p. ill. (Fishery data series no. 96)

89-644174

Arctic grayling--Alaska  
Fish stocking--Alaska

5766

**ALASKA. DIVISION OF SPORT FISH.** Evaluation of stocked waters in the Tanana drainage, 1988, by Michael Doxey. Juneau, 1989. v, 49 p. ill. (Fishery data series no. 106)

89-644174

Fish stocking--Alaska

5767

**ALASKA. DIVISION OF SPORT FISH.** Juvenile salmon seasonal abundance and habitat preference in selected reaches of the Kenai River, Alaska, 1987-1988, by Terry Bendock and Allen Bingham. Juneau, 1988. vi, 55 p. ill. (Fishery data series no. 70)

89-644174

Salmon-fisheries--Alaska

5768

**ALASKA. DIVISION OF SPORT FISH.** Northern pike in the vicinity of the Yukon River Haul Road crossing, 1988, by William D. Arvey and Alfred L. DeCicco. Juneau, 1989. v, 33 p. ill. (Fishery data series no. 105)

89-644174

Pike--Alaska



5769

**ALASKA. DIVISION OF SPORT FISH.** Sport effort, harvest, and escapement of Dolly Varden char in the Buskin River, Kodiak, Alaska, 1988, by John B. Murray. Juneau, 1989. iv, 22 p. ill. (Fishery data series no. 102)

89-644174

Dolly Varden (Trout)--Alaska--Buskin River

5770

**ALASKA. DIVISION OF SPORT FISH.** Sport effort, harvest, and escapement of sockeye salmon in Buskin River, Kodiak, Alaska, 1988, by John B. Murray. Juneau, 1989. iv, 28 p. ill. (Fishery data series no. 104)

89-644174

Sockeye salmon--Alaska--Buskin River

5771

**ALASKA. DIVISION OF SPORT FISH.** Statistics for selected sport fisheries on the lower Kenai Peninsula, Alaska, during 1988 with emphasis on Dolly Varden char, by L. L. Larson and D. T. Balland. Juneau, 1989. v, 75 p. ill. (Fishery data series no. 101)

89-644174

Dolly Varden (Trout)--statistics--Kenai Peninsula

5772

**ALASKA. DIVISION OF SPORT FISH.** Stock assessment and biological characteristics of burbot in lakes of interior Alaska during 1988, by James F. Parker and [others]. Juneau, 1989. vi, 86 p. ill. (Fishery data series no. 98)

89-644174

Burbot--Alaska

5773

**ALASKA. DIVISION OF SPORT FISH.** Stock assessment and biological characteristics of lake trout populations in interior Alaska, 1988, by John M. Burr. Juneau, 1989. vi, 57 p. ill. (Fishery data series no. 99)

89-644174

Lake trout--Alaska

5774

**ALASKA. DIVISION OF SPORT FISH.** Stock status of Chena River Arctic grayling, by Robert A. Clark. Juneau, 1989. iv, 49 p. ill. (Fishery data series no. 97)

89-644174

Arctic grayling--Alaska--Chena River

5775

**ALASKA. DIVISION OF STATE LIBRARIES AND ARCHIVES.** Statistics of Alaska public libraries. 1986/87-1987/88. Compiled by George V. Smith and James D. Boone. Juneau. ii, 67 p. annual.

Combined report.

Public libraries--statistics--Alaska

5776

**ALASKA. DIVISION OF STATE LIBRARIES AND ARCHIVES.** Historical Library. An index to mining-related articles about the mines and miners in the Juneau Gold Belt, Porcupine, Admiralty Island, and Chichagof areas from Juneau-area newspapers, 1885- 1944 [by] Earl Redman. Juneau, 1989. 114 p.

Issued in cooperation with the U. S. Bureau of Mines.

90-620961

Gold miners--indexes--Alaska

Mines and mineral resources--indexes--Alaska

5777

**ALASKA. HOUSING FINANCE CORPORATION.** Alaska Housing Finance Corporation combined financial statements and combining schedules, June 30, 1989 and 1988 (with independent auditors' report thereon) [by Peat Marwick Main & Co. Juneau, 1989] 14 p. +

Auditing--Alaska

5778

**ALASKA. INDUSTRIAL DEVELOPMENT AND EXPORT AUTHORITY.** Alaska Industrial Development and Export Authority, Enterprise Development Fund financial statements, June 30, 1989 and 1988. [Anchorage, Price Waterhouse, 1989] 12 l.

Auditing--Alaska

5779

**ALASKA. LAWS, STATUTES, ETC.** Statutes and regulations: architects, engineers, and land surveyors. [Juneau] Division of Occupational Licensing, 1989. 50 p.

90-621089

Architects--legal status, laws, etc.--Alaska

Engineers--legal status, laws, etc.--Alaska

Surveyors--legal status, laws, etc.--Alaska

5780

**ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION.** Municipal Lands Trustee Program. Municipal trust land regulations, State of Alaska. [Anchorage, n. d.] 20 p.

90-621090

Public lands--Alaska

5781

**ALASKA. OFFICE OF MANAGEMENT AND BUDGET.** Division of Audit and Management Services. Report on the 1976 Transportation Construction Fund at June 30, 1988. [Juneau] 1989. 16 l. (Report no. 25-54)

Office of Management and Budget. Staff papers and reports.

Transportation--finance--Alaska

5782

**ALASKA. OFFICE OF THE GOVERNOR. Division of Policy.** Closing the budget gap: worksheets for preparing a five-year spending and revenue plan for the State of Alaska. [Juneau] 1989. 7 l. ill.

Government paperwork--Alaska  
Expenditures, Public--Alaska

5783

**ALASKA. POWER AUTHORITY.** Annual statistical report of the power cost equalization program. 1st; 1987/88. [By George Matz. Anchorage] various pagings. ill.

Poor--energy assistance--statistics--Alaska  
Electric utilities--statistics--Alaska

5784

**ALASKA. POWER AUTHORITY.** Railbelt intertie reconnaissance study. Anchorage, Institute of Social and Economic Research, University of Alaska Anchorage [1987-89] 11 v. in 12. ill.

Contents: ---v. 1. Economic and demographic projections for the Alaska railbelt: 1988-2010, by S. Goldsmith and T. Hull. ---v. 2. Forecast of electricity demand in the Alaska railbelt region: 1988-2010, by S. Colt and others. ---v. 3. Analysis of electrical end use efficiency programs for the Alaskan railbelt, by A. Mitchell and O. Goldsmith. ---v. 4. Fuel price outlooks: crude oil, natural gas, and fuel oil, by ICF Incorporated. ---v. 5. Anchorage-Kenai transmission intertie project, by Power Engineers Incorporated and Hart-Crowser Incorporated. ---v. 6. Anchorage-Fairbanks transmission intertie expansion and upgrade project, by Harza Engineering Company. ---v. 7. Railbelt stability study, by Power Technologies, Inc. ---v. 8A. Northeast transmission intertie project, by Power Engineers Incorporated and Hart-Crowser Incorporated. ---v. 8B. Northeast transmission intertie project: appendices, by Power Engineers Incorporated and Hart-Crowser Incorporated. ---v. 9. Estimated costs and environmental impacts of coal-fired power plants in the Alaska railbelt region, by Stone & Webster Engineering Corporation. ---v. 10. Estimated costs and environmental impacts of a natural gas pipeline system linking Fairbanks with the Cook Inlet area, by Stone & Webster Engineering Corporation. ---v. 11. Benefit/cost analysis, by S. J. Jabbour and others.

90-620962

Economic history--Alaska  
Population forecasting--Alaska  
Electric power consumption--Alaska

5785

**ALASKA. RURAL DEVELOPMENT DIVISION.** Rural Development Division opportunities & resources, 1989/1990. [Anchorage, n. d.] 30 l. ill.

Rural development--Alaska

5786

**ALASKA. STATE LIBRARY, Juneau.** Interlibrary loan guide: Alaska Library Network. Juneau, 1989. i, 12 p. ill.

Inter-library loans--Alaska

5787

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks.** Alaska Native Language Center. Bakk'aatugh ts'uhuniy, stories we live by: traditional Koyukon Athabaskan stories told by Catherine Attla. Intro. by Chad Thompson with Eliza Jones. Transcribed by Eliza Jones. Translated by Eliza Jones and Chad Thompson. Ill. by Cindy Davis. [Fairbanks] 1989. vi, 408 p. ill.

Issued in cooperation with the Yukon Koyukuk School District.

89-14905

Koyukon Indians--legends  
Koyukon language--texts

5788

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks.** Alaska Native Language Center. A teacher's guide to Bakk'aatugh ts'uhuniy, stories we live by [by] Chad Thompson [and] Helen Frost Thompson. [Fairbanks] 1989. 133 p.

Issued in cooperation with the Yukon Koyukuk School District.

Koyukon Indians--legends  
Koyukon language--texts

5789

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks.** Cooperative Extension Service. Carpenter ants: insect pests of wood products [by Edward H. Holsten] Rev. [Fairbanks] 1989. folder. ill. (100C-0-061)

Carpenter ants

5790

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks.** Cooperative Extension Service. Hay storage management keeps good hay from going bad, by Donald M. Quarberg. [Fairbanks, 1989] 3 p. ill. (100G-00145)

Hay--storage

5791

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks.** Cooperative Extension Service. Wood boring insects in Alaska [by Karen E. Post] Rev. [Fairbanks] 1989. folder. ill. (100C-0-064)

Wood borers

5792

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Institute of Social and Economic Research.** Rebuilding the political economies of Alaska native villages, by Thomas A. Morehouse. [Anchorage, 1989] iii, 35 p. ill. (ISER occasional papers, no. 21)  
\$2.00.

90-620963

Economics--Alaska  
Economic development--Alaska

5793

**ALASKA. VIOLENT CRIMES COMPENSATION BOARD.** Annual report. 16th; 1988/89. [Juneau] 37 p.  
On cover: Violent crime can tear you apart.  
Report year ends June 30.

74-648415

Reparation--Alaska

## ARIZONA

5794

**ARIZONA. LEGISLATURE. Senate.** Journal. 39th Legislature, regular, 1st & 2d special sessions, 1989. St. Paul, West Pub. Co. 1316, 37, 19 p.

53-25156

Legislative journals--Arizona

5795

**ARIZONA. OFFICE OF THE AUDITOR GENERAL.** Arizona State University, reports on supplemental data, internal controls, and compliance for single audit, June 30, 1989. [Phoenix, 1989] 12 l.  
Cover title.

Auditing--Arizona

5796

**ARIZONA. OFFICE OF THE AUDITOR GENERAL.** Maricopa County, Arizona, Maricopa County AHCCCS and ALTCS plans, report[s] on audit of financial statements [and internal controls] June 30, 1989. [Phoenix, 1989] 45 l.

Auditing--Arizona

5797

**ARIZONA. OFFICE OF THE AUDITOR GENERAL.** Northern Arizona University, reports on supplemental data, internal controls, and compliance for single audit, June 30, 1989. [Phoenix, 1989] 8 l.  
Cover title.

Auditing--Arizona

5798

**ARIZONA. OFFICE OF THE AUDITOR GENERAL.** State of Arizona, Department of Health Services, reports on audit of financial statements, internal controls, and compliance for single audit, June 30, 1988. [Phoenix, 1989] 31 l.

Cover title.

Auditing--Arizona

5799

**ARIZONA. OFFICE OF THE AUDITOR GENERAL.** State of Arizona, report on audit of schedule of expenditures and revenues for county long-term care and home health care, including hospitalization and medical care, year ended June 30, 1989. [Phoenix, 1990] 6 l.

Auditing--Arizona

5800

**ARIZONA. STATE LAND DEPT.** Annual report. 1988/89. [Phoenix] 56 p. ill.

76-645462

Public lands--Arizona

## ARKANSAS

5801

**ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville.** Arkansas corn performance tests. 1989. [By] J. O. York. Fayetteville. 20 p. annual. (Research series 395)

sn86-29751

Corn--Arkansas

5802

**ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville.** Arkansas grain sorghum performance tests. 1989. [By] J. O. York. Fayetteville. 22 p. annual. (Research series 397)

sn86-29751

Sorghum--Arkansas

5803

**ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville.** Bell pepper trials in southeastern Arkansas, 1987 and 1988 [by] S. J. Scott [and] P. E. Cooper. Fayetteville [1989] 11 p. (Research series 393)

sn86-29751

Peppers--Arkansas

5804

**ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville.** Field screening of new chemicals for herbicidal activity, 1989 [by] R. E. Talbert [and others] Fayetteville [1990] 22 p. (Research series 396)

sn86-29751

Herbicides



5805

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Forage variety performance test, 1988-1989 [by] Herbert Huneycutt. Fayetteville [1990] 30 p. (Research series 399)

sn86-29751

Forage plants

5806

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. The market structure of the U. S. rice industry [by] Randall K. Smith, Eric J. Wailes [and] Gail L. Cramer. Fayetteville [1990] vi, 94 p. ill. (Bulletin 921)

90-620968

Rice trade--United States

5807

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Proceedings of the 1989 Arkansas Fescue Toxicosis Conference [held July 10, 1989] Charles P. West, editor. Fayetteville [1989] vi, 58 p. ill. (Special report 140)

90-620969

Fescue--diseases and pests--congresses  
Arkansas Fescue Toxicosis Conference

5808

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Winter wheat response to carryover from herbicides used on corn, cotton, grain sorghum, and soybeans, 1989 [by] Ron Talbert [and others] Fayetteville [1989] 50 p. (Research series 394)

sn86-29751

Wheat  
Herbicides

5809

ARKANSAS. ARKANSAS SCIENCE AND TECHNOLOGY AUTHORITY. Annual report. 1986. [Little Rock] 15 p. ill.

High technology--Arkansas

5810

ARKANSAS. ARTS COUNCIL. Arkansas touring program, July 1, 1988-June 30, 1989. [Little Rock, n. d.] 15 l.

Performing arts--Arkansas

5811

ARKANSAS. AUDITOR OF STATE. How to register. Little Rock [n. d. 1] l.

Voters, Registration of--Arkansas

5812

ARKANSAS. AUDITOR OF STATE. Voter registration annual report. 1988. [Little Rock] 61 p.

Voters, Registration of--Arkansas

5813

ARKANSAS. BUREAU OF LEGISLATIVE RESEARCH. Pre-paid college tuition programs: an overview [by] Joint Interim Committee on Education of the Arkansas General Assembly. Little Rock] 1988. 13, 9, 7, 8, 11 p., 20 cols. (Staff report 88-2)

Student financial aid administration--Arkansas  
College costs--Arkansas

5814

ARKANSAS. BUREAU OF LEGISLATIVE RESEARCH. A study of the 1985 reorganization of the Arkansas Department of Human Services [by] the Joint Performance Review Committee of the Arkansas General Assembly. Little Rock] 1988. 7 l. (Staff report 88-4)

Public welfare administration--Arkansas  
Administrative agencies--management--Arkansas

5815

ARKANSAS. BUREAU OF LEGISLATIVE RESEARCH. Division of Research and Committee Services. Central filing system for farm product liens [by] Joint Interim Committee on Insurance and Commerce of the Arkansas General Assembly. Little Rock] 1988. [6] l. (Bureau of Legislative Research. Staff report 88-3)

Agricultural credit

5816

ARKANSAS. BUREAU OF LEGISLATIVE RESEARCH. Division of Research and Committee Services. Qualitative report on the impact of the early retirement incentive program. [Little Rock] 1988. 90 p. (Bureau of Legislative Research. Staff report 88-1)

Early retirement--Arkansas  
State officials and employees--Arkansas

5817

ARKANSAS. DEPT. OF FINANCE AND ADMINISTRATION. Arkansas State agency directory. [Little Rock] 1989. 32 l.

Administrative agencies--directories--Arkansas  
State governments--directories--Arkansas

5818

ARKANSAS. DEPT. OF HUMAN SERVICES. Management guide for Arkansas nonprofit organizations [by the staff of Independent Community Consultants, Inc. Little Rock, c1987] 77 p.

90-620970

Corporations, Nonprofit--Arkansas

5819

ARKANSAS. DEPT. OF HUMAN SERVICES. Report of operations. 1987/88. By Research and Statistics, Division of Management Services. Little Rock. 287 p. ill. annual.

Report year ends June 30.

89-640023

Public welfare--statistics--Arkansas

5820

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Air quality management--California--San Joaquin Valley

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Air quality management--California



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Trial practice--California

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Lis pendens--California

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\$115.00.

89-83396

Mortgages--California  
Deeds of trust--California

5881

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-----, Program handbook, October/November 1989. Berkeley [c1989] v, 93 p.  
Includes tape program outline.  
\$95.00.

Cross-examination

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Leases--California

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Domestic relations--California

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**CALIFORNIA. DEPT. OF CONSUMER AFFAIRS.** Collecting your small claims judgment [by Richard Elbrecht. Sacramento] c1989. iv, 78 p.

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FS/BIO-4ATR/89-21.

sf84-7

Fishes--larvae--California--Sacramento-San Joaquin Estuary

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5890

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Accounting--law and legislation--California

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90-621094

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Wrestling--law and legislation--California

Martial arts--law and legislation--California

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90-621001

Employment forecasting--statistics--California

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On cover: 0302A

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90-621002

Afro-American youth--California

Status offenders--California

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Insurance companies--California

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Vocational rehabilitation--California

Handicapped--California

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Minority business enterprises--California

Women-owned business enterprises--California



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Alcoholic beverages--California

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Prisons--California

Bills, Legislative--California

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Housing--California

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Transportation--finance--California

Land use--planning--California

5902

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Bills, Legislative--California

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90-621010

Insurance--rates and tables--California

Insurance companies--California

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Land use--California

Revenue sharing--California

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City planning--California

Land use--California

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Endangered species--California

Conservation of natural resources--California

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Environmental protection--California

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90-621015

Elevated highways--earthquake effects--California

## 5909

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90-621016

Veterans--California

## 5910

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88-645946

Legislation--digests--California

## 5911

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90-621017

Optometrists--California

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90-621018

Wildlife management--California

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90-621019

Wildlife habitat improvement--California

Wildlife conservation--California

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Storms--California

Rain and rainfall--California

Snow removal--California

5915

**CALIFORNIA. OFFICE OF STATEWIDE HEALTH PLANNING AND DEVELOPMENT. Division of Health Projects and Analysis.** Health Manpower Pilot Projects Program annual report to the Legislature and the Health Arts Licensing Boards. 1988/89. [Sacramento] iii, 25, 2 l. ill.

Medical personnel--California

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**CALIFORNIA. STATE DEPT. OF EDUCATION.** Annual report. 1988. [Sacramento] v, 47 p. ill.  
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87-658561

Education--California

Public schools--California

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**CALIFORNIA. STATE DEPT. OF EDUCATION. Program Evaluation and Research Division. Special Studies and Evaluation Reports Unit.** Course enrollment practices of high school students in California, prepared by Catherine A. George. [Sacramento, 1990] vi, 55 p. ill.

High school students--California

Personnel service in education--California

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Energy consumption--statistics--California

Power resources--statistics--California

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\$12.95.

90-621020

Social policy--Soviet Union

Economic policy--Soviet Union

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90-621021

Forests and forestry--addresses, essays, lectures--Europe

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**COLORADO. AURARIA HIGHER EDUCATION CENTER.** Final capital construction budget request. 1989/90. Denver. 27 l.

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5924

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Report year ends June 30.

High technology--Colorado

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Cultural policy--Colorado

5926

**COLORADO. COLORADO LAW ENFORCEMENT COUNCIL.** Report to the Governor on a drug enforcement strategy. [Denver] 1989. 55, 24 p. ill.  
90-621022

Drug abuse--Colorado  
Drug traffic--Colorado

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**COLORADO. COLORADO STATE UNIVERSITY, Fort Collins.** Colorado State University self-liquidating facilities; June 30, 1988: auxiliary facilities refunding and improvement revenue bonds, series 1986; auditorium-gymnasium and stadium revenue bonds; veterinary medicine teaching hospital refunding revenue bonds, series 1984B; student sports recreational facilities revenue bonds, series 1988. [Denver, Touche Ross & Co., 1988] 39 p.

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State universities and colleges--buildings--finance--Colorado--Fort Collins

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sn80-1206

Outdoor recreation  
Fishing  
Hunting

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**COLORADO. DEPT. OF EDUCATION.** Manual of regular and special election procedures, school districts of the State of Colorado, prepared by C. L. Stiverson. Denver, 1989. 32 p.

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School boards--Colorado

Elections--handbooks, manuals, etc.--Colorado

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Mathematics

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**COLORADO. DEPT. OF EDUCATION. Office of Accountability and Accreditation Services. Field Services Unit.** A handbook for Colorado educational accountability: planning for school improvement with community involvement. Denver, 1989. 21 p. ill.

Educational accountability--handbooks, manuals, etc.--Colorado

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90-621078

Administrative agencies--rules and practice--Colorado  
Milk hygiene--Colorado

5934

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Roads--design and construction--environmental aspects--Colorado--Denver

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Wetland conservation--Colorado

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82-645568

Municipal services--finance--Colorado

Local finance--Colorado

Public health--Colorado

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90-621023

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Occupations--licenses--Colorado

Business enterprises--Colorado

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Issued in cooperation with the University of Colorado Center for Community Development and Design.

90-621024

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Retail trade

Discount houses (Retail trade)

5944

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90-621025

Crime and criminals--public opinion--Colorado

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90-621079

Administrative agencies--rules and practice--Colorado

Job security--Colorado

5946

**COLORADO. DIVISION [OF] HEALTH FACILITIES REGULATION.** Standards for hospitals and health facilities. Denver [n. d.] various pagings.

90-621080

Health facilities--standards--Colorado  
Hospitals--standards--Colorado

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All terrain vehicles--Colorado  
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76-647323

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5950

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Fish stocking--Colorado

5952

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**COLORADO. GEOLOGICAL SURVEY.** Contributions to Colorado seismicity and tectonics -- a 1986 update. Edited by William P. Rogers and Robert M. Kirkham. Denver, 1986. iv, 301 p. ill. (Special publication 28)  
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Earthquakes--Colorado

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sf78-597

Alluvial fans--Colorado--Ouray  
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Liquor laws--Colorado

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**COLORADO. LEGISLATIVE AUDIT COMMITTEE.** Colorado Department of Education financial statements for the year ended June 30, 1988, independent auditors' report and observations and recommendations. [Denver] Deloitte, Haskins+Sells. [1988] iii, 61 l.

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**COLORADO. LEGISLATIVE AUDIT COMMITTEE.** Colorado State University, June 30, 1988, examination of financial statements and additional information, letter of recommendations, State-funded student financial aid programs and compliance information, supplementary information report on Federal financial assistance. [Denver, Touche Ross, 1988] 31, 10, 14 l.

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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**COLORADO. LEGISLATIVE AUDIT COMMITTEE.** State of Colorado, Adams State College financial statements, year ended June 30, 1986. [Alamosa, Wall, Smith, Bateman, and Associates, Inc., 1986] i, 26 l.

Legislative auditing--Colorado

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**COLORADO. LEGISLATIVE AUDIT COMMITTEE.** State of Colorado, Colorado State University, report on examination of financial statements and additional information, letter of recommendations, year ended June 30, 1986. [Denver, Touche Ross, 1986] 32 p.

Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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**COLORADO. LEGISLATIVE AUDIT COMMITTEE.** State of Colorado, Fort Lewis College financial statements, year ended June 30, 1988 with audit report. [Durango, Hutchinson, Hugins & Philips, 1988] ii, 49 p.

Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado



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Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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Legislative auditing--Colorado

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**COLORADO. LEGISLATIVE COUNCIL.** 1986 assessment audit, summary final report. Submitted by Max P. Arnold & Associates, Inc. [Denver] 1986. 6, 63 p. ill.

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Tax assessment--Colorado

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Auditing--Colorado

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Auditing--Colorado

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Auditing--Colorado

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Auditing--Colorado

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Auditing--Colorado

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Auditing--Colorado

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Auditing--Colorado

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Auditing--Colorado

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Auditing--Colorado

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Auditing--Colorado

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Auditing--Colorado

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**COLORADO. OFFICE OF STATE AUDITOR.** Report of the state auditor; State of Colorado, Department of Health, report on schedule of Federal financial assistance and Federal grant compliance, June 30, 1985. [Denver, 1987] i, 21 p.

90-621056

Auditing--Colorado

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**COLORADO. OFFICE OF STATE AUDITOR.** Report of the state auditor; State of Colorado, Department of Highways financial and compliance audit, year ended June 30, 1986. [Denver, 1987] vi, 76 p. ill.

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Auditing--Colorado

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Special education--outlines, syllabi, etc.

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Automobiles--child restraint systems--Florida

Automobiles--seat belts--Florida

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At head of title: For use with Florida's Energy efficiency code for building construction, sections 5 and 8, all climate zones.

Commercial buildings--energy conservation--handbooks, manuals, etc.--Florida

6120

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Dwellings--energy conservation--handbooks, manuals, etc.--Florida

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Community colleges--statistics--Florida

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**FLORIDA. DIVISION OF FRUIT AND VEGETABLE INSPECTION.** Season annual report. 1988/89. Winter Haven. 90 p.

Report year ends June 30.

Agriculture--statistics--Florida

Plant quarantine--Florida

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Automobiles--registration and transfer--Florida

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sc78-2097

Plant diseases--Florida

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Report year ends June 30.

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State officials and employees--pensions--Florida

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**FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION.** Dental hygienist: a catalog of performance objectives and performance guides, developed by Florida V-TECS. Edited by Florida V-TECS, Dept. of Education. [Tallahassee, c1989] viii, 199 p.

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Vocational education

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Cover title: A catalog of performance objectives and performance guides for printing occupations; Florida Vocational-Technical Education Consortium of States.

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Vocational education

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**FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION.** Programmer/analyst: a catalog of performance objectives and performance guides, developed by Vocational and Adult Education, Virginia Dept. of Education. Edited by Florida V-TECS, Dept. of Education. [Tallahassee, c1989] ix, 80 p.

Cover title: A catalog of performance objectives and performance guides for programmer analyst; Florida Vocational-Technical Education Consortium of States.

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Legislative journals--Florida

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6140

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84-645807

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6141

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Cover title: Report for Florida community colleges: faculty salaries.

88-646593

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Social history--Florida

Economic history--Florida

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sn82-632

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Auditing--Georgia

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Pardon--Georgia  
Parole--Georgia

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sn86-15863

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6157

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Finance, Public--Hawaii

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Plumbers--Hawaii  
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**HAWAII. DEPT. OF EDUCATION. Office of Instructional Services. General Education Branch.** Language arts program analysis of grade 3, Stanford Achievement Test (SAT), primary 3 and program analysis of grade 6, Stanford Achievement Test (SAT), intermediate level II; spring 1988 administration. 7th ed. [Honolulu] 1989. iii, 16, 15, A 20 p. (Dept. of Education. RS 89-6061)

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6161

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Bill drafting--handbooks, manuals, etc.--Hawaii

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90-621072

Ridesharing--Hawaii  
Car pools--Hawaii

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**HAWAII. OFFICE OF CONSUMER PROTECTION.** Handbook for the Hawaii residential landlord-tenant code, based upon the Residential code and amendments through 1989. [Honolulu, 1989] i, 35 p.

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6168

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6169

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Legislative auditing--Hawaii

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Legislative auditing--Hawaii

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Hawaii Institute of Tropical Agriculture and Human Resources. Geostatistical software for PC-DOS and MS-DOS: user's guide [by] Russell S. Yost and [others. Honolulu] 1989. 2 pieces. ill. (Research extension series 108[-109])

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Geology--statistical methods

Information storage and retrieval systems--user education

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Children's rights

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**IDAHO. DEPT. OF INSURANCE.** Annual report. 88th; 1988/89. [Boise] iv, 94 p. ill.

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Law--Idaho

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Civil service--Illinois

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Issued in cooperation with the Child Care Association of Illinois.

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Outdoor recreation--statistics--Illinois

Conservation of natural resources--statistics--Illinois

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ILENR/RE-AQ-89/17.

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Radon--handbooks, manuals, etc.--Illinois  
Air--pollution, indoor--handbooks, manuals, etc.--Illinois

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**ILLINOIS. DEPT. OF ENERGY AND NATURAL RESOURCES. Office of Research and Planning.** Secondary recovery of coal fines: an environmental and economic cost/benefit analysis: final report, prepared by State Geological Survey. Principal investigators: Subhash B. Bhagwat [and others] Springfield, 1989. xii, 53, A 2, B 16, C 11, D 22 p. ill.

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Public welfare administration--Illinois

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Public welfare administration--Illinois

6192

**ILLINOIS. DEPT. OF PUBLIC HEALTH. Division of Governmental Affairs.** List of public health statutes and Illinois Department of Public Health rules. [Springfield] 1989. 18, 28 l.

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6195

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Long-term care facilities--Illinois

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Rest homes--Illinois

6197

**ILLINOIS. DIVISION OF LAND POLLUTION CONTROL.** Available disposal capacity for solid waste in Illinois: annual report to Governor James R. Thompson and the 86th General Assembly. 3d; 1989. Springfield. vi, 60 p. ill.

IEPA/LPC/89-902.

sn88-28166

Refuse and refuse disposal--Illinois  
Sanitary landfills--Illinois

6198

**ILLINOIS. ECONOMIC AND FISCAL COMMISSION.** The MacBride Principles: survey of U. S. companies in Northern Ireland and analysis of the investments of Illinois public pension systems in those companies: final report. [Springfield] 1989. 57 p.

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Discrimination in employment--Northern Ireland

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**ILLINOIS. [ENVIRONMENTAL PROTECTION AGENCY]** State of Illinois procedures for issuing loans from the Water Pollution Control Revolving Fund: loan rules. [Springfield] 1989. unpagd.

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Auditing--Kentucky

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Auditing--Kentucky

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Auditing--Kentucky

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Auditing--Kentucky

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Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.** Report of the ... audit examination of the Breckinridge County sheriff's settlement - 1987 taxes. [Frankfort, 1988] 3 l.

Auditing--Kentucky

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Auditing--Kentucky

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Auditing--Kentucky

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Auditing--Kentucky

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Report of the ... audit examination of the Calloway County sheriff's settlement - 1987 taxes. [Frankfort, 1989] 3 l.

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Auditing--Kentucky

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Auditing--Kentucky

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Auditing--Kentucky

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Auditing--Kentucky

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Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**

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Auditing--Kentucky

6327

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**

Report of the ... audit examination of the Fulton County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 26 l.

Auditing--Kentucky

6328

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Auditing--Kentucky

6329

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**

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Auditing--Kentucky

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Report of the ... audit examination of the Gallatin County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 22 l.

Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**

Report of the ... audit examination of the Grant County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 25 l.

Auditing--Kentucky



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Auditing--Kentucky

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Report of the ... audit examination of the Greenup County  
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Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Hardin County  
Fiscal Court, fiscal year ended June 30, 1988. [Frankfort,  
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Auditing--Kentucky

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Report of the ... audit examination of the Hardin County  
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Auditing--Kentucky

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Report of the ... audit examination of the Harrison County  
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Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Harrison County  
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Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
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Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Henderson  
County Fiscal Court, fiscal year ended June 30, 1988.  
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Auditing--Kentucky

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Report of the ... audit examination of the Henderson  
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Auditing--Kentucky

6341

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Henry County  
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Auditing--Kentucky

6342

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Henry County  
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Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Jessamine  
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Auditing--Kentucky

6344

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Johnson County  
Fiscal Court, fiscal year ended June 30, 1988. [Frankfort,  
1989] 22 l.

Auditing--Kentucky

6345

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Lee County  
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Auditing--Kentucky

6346

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Letcher County  
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1989] 28 l.

Auditing--Kentucky

6347

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Magoffin County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 21 l.

Auditing--Kentucky

6348

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Martin County Fiscal Court, fiscal year ended June 30, 1987. [Frankfort, 1988] 27 l.

Auditing--Kentucky

6349

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the McCreary County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 24 l.

Auditing--Kentucky

6350

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the McLean County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1988] 23 l.

Auditing--Kentucky

6351

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the McLean County sheriff's settlement - 1987 taxes. [Frankfort, 1988] 2 l.

Auditing--Kentucky

6352

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Monroe County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 21 l.

Auditing--Kentucky

6353

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Monroe County sheriff's settlement - 1987 taxes. [Frankfort, 1989] 2 l.

Auditing--Kentucky

6354

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Montgomery County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 26 l.

Auditing--Kentucky

6355

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Muhlenberg County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 22 l.

Auditing--Kentucky

6356

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Nicholas County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 28 l.

Auditing--Kentucky

6357

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Owsley County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 18 l.

Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Perry County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 21 l.

Auditing--Kentucky

6359

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Pike County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 32 l.

Auditing--Kentucky

6360

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Powell County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 25 l.

Auditing--Kentucky

6361

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Robertson  
County Fiscal Court, fiscal year ended June 30, 1988.  
[Frankfort, 1989] 18 l.

Auditing--Kentucky

6362

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Robertson  
County sheriff's settlement - 1987 taxes. [Frankfort, 1989]  
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Auditing--Kentucky

6363

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Rowen County  
Fiscal Court, fiscal year ended June 30, 1988. [Frankfort,  
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Auditing--Kentucky

6364

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Russell County  
Fiscal Court, fiscal year ended June 30, 1988. [Frankfort,  
1988] 23 l.

Auditing--Kentucky

6365

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Russell County  
sheriff's settlement - 1987 taxes. [Frankfort, 1988] 2 l.

Auditing--Kentucky

6366

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Scott County  
Fiscal Court, fiscal year ended June 30, 1988. [Frankfort,  
1989] 29 l.

Auditing--Kentucky

6367

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Simpson County  
sheriff's settlement - 1987 taxes. [Frankfort, 1989] 2 l.

Auditing--Kentucky

6368

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Spencer County  
Fiscal Court, fiscal year ended June 30, 1988. [Frankfort,  
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Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Spencer County  
sheriff's settlement - 1987 taxes. [Frankfort, 1989] 2 l.

Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Taylor County  
Fiscal Court, fiscal year ended June 30, 1988. [Frankfort,  
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Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Trimble County  
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[Frankfort, 1989] 6 l.

Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Washington  
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Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Washington  
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Auditing--Kentucky

6374

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the Whitley County  
Fiscal Court, fiscal year ended June 30, 1988. [Frankfort,  
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Auditing--Kentucky

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**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.** Report of the ... audit examination of the Wolfe County fee officials, county clerk, sheriff, calendar year 1987. [Frankfort, 1989] 7 l.

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6376

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Complete in 3 v.

23-11163

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86-650100

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Auditing--Missouri

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Auditing--Missouri

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Auditing--Missouri

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Auditing--Missouri

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Auditing--Missouri

6738

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Administrative agencies--rules and practice--Nebraska

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**NEBRASKA. GEOLOGICAL SURVEY.** Aeromagnetic map of Nebraska, compiled by R. R. Burchett. Drafted by Nancy Christensen. Lincoln, 1985. map on sheet 43 x 82 cm.

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Geomagnetism--maps--Nebraska

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90-621152

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**NEBRASKA. LIBRARY COMMISSION.** Nebraska long range plan for library services, 1990-1992, for the Federal program year 1990 as required by the Library services and construction act, P.L. 91-600 as amended by P.L. 98-480. [Lincoln] 1989. 18 l.

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72-620591

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Administrative procedure--Nebraska  
Administrative agencies--rules and practice--Nebraska

6780

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90-621148

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90-621149

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Administrative agencies--rules and practice--Nebraska

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90-621150

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**NEBRASKA. SUPREME COURT.** Reports of cases decided in the Supreme Court of Nebraska. Vol. 229; June 24/Sept. 29, 1988. Trina Sollars, official reporter. Lincoln. xxviii, 903 p.

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On t.p.: School survey advisory services.

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**NEBRASKA. UNIVERSITY OF NEBRASKA AT OMAHA.** 1989-90 parking regulations. [Omaha, 1989?] 20 p. ill.

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90-620838

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Migration, Internal--economic aspects--Nebraska

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Cover title: Collection bibliography, CHIRS, for Nebraska residents; Consumer Health Information Resource Services.

Public health--library resources--bibliography

6795

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6796

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At head of title: Nebraska Dept. of Environmental Control.

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90-621151

Sanitary engineers--certification--Nebraska

Administrative agencies--rules and practice--Nebraska

6797

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6798

NEVADA. AGRICULTURAL EXPERIMENT STATION, Reno. Soil survey of Eureka County area, Nevada [by Richard A. Foster. Reno, 1989] ix, 623 p. ill.

Issued in cooperation with the U. S. Soil Conservation Service and U. S. Bureau of Land Management.

Issued in envelope with 7 maps.

90-600534

Soil surveys--Nevada--Eureka County

6799

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Child molesting

6800

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Roads--finance--statistics--Nevada

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Report year ends June 30.

83-643283

Finance, Public--Nevada

6804

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6805

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NEVADA. UNIVERSITY OF NEVADA SYSTEM. University of Nevada System financial statements. 1988/89. [Reno] 14 p. ill. annual.

Report year ends June 30.

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6807

NEVADA. WESTERN NEVADA COMMUNITY COLLEGE, Carson City. Western Nevada Community College off-campus teaching sites. [Carson City, n.d. 2] p. ill.

Community colleges--Nevada--Carson City

6808

NEVADA. WESTERN NEVADA COMMUNITY COLLEGE, Carson City. Western Nevada Community College Stewart Center. [Carson City, n.d. 2] p. ill.

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6810

NEW HAMPSHIRE. BUREAU OF DISEASE CONTROL. A survey of smoking policies in New Hampshire public high schools, January 1989 [by] Sharon J. Wogaman [and others. Concord] 1989. unpag. ill. (Division of Public Health Services. DPHS report #89-002)

90-620839

High school students--tobacco use--New Hampshire  
Smoking--New Hampshire

6811

NEW HAMPSHIRE. DEPT. OF EDUCATION. Computer and Statistical Services. Estimated 1990-91 foundation aid distribution. Concord, 1989. 6 p.

Education--finance--New Hampshire

6812

NEW HAMPSHIRE. DEPT. OF EDUCATION. Computer and Statistical Services. Teacher salary schedules--New Hampshire school districts. 1989/90. Concord. 4 p.

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School districts--finance--New Hampshire

6814

NEW HAMPSHIRE. DEPT. OF ENVIRONMENTAL SERVICES. Multi-Media Oil Contamination Task Force. Policy for management of soils contaminated from spills/releases of virgin petroleum products [by Timothy Drew and others] Concord, 1989. 31 l.

90-620840

Oil spills--New Hampshire  
Soil pollution--New Hampshire

6815

NEW HAMPSHIRE. DIVISION OF ELDERLY AND ADULT SERVICES. New Hampshire Division of Elderly and Adult Services State plan, October 1, 1989 to September 30, 1991. [Concord, 1989] 78 p. ill.

90-620841

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6816

**NEW HAMPSHIRE. DIVISION OF HISTORICAL RESOURCES.** New Hampshire navigational lights survey, 30018-LH-01, October 1988 - September 1989; a survey to locate and record all historic lighthouses and navigational beacons in New Hampshire. Conducted by Adams & Roy Consultants, Inc. with assistance from the Division of Historical Resources and from the Historic Preservation Fund of the U. S. Dept. of the Interior. Concord [1989] 8 l.

90-620842

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6817

**NEW HAMPSHIRE. FISH AND GAME DEPT.** Interstate waters fishing guide, New Hampshire and Maine, 1990/1991. [Concord, n.d. 7] p.

Fishing--New Hampshire

Fishing--Maine

6818

**NEW HAMPSHIRE. FISH AND GAME DEPT.** New Hampshire Fish & Game Department winter fishing guide, 1990. [Concord, n.d.] 14 p.

Ice fishing--New Hampshire

6819

**NEW HAMPSHIRE. GOVERNOR'S BLUE RIBBON COMMISSION ON HEALTH CARE AVAILABILITY AND HEALTH CARE COSTS.** [Interim report] Concord, 1989. 4, 2 p.

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6820

**NEW HAMPSHIRE. HIGHWAY SAFETY AGENCY.** State of New Hampshire highway safety plan. 1989/90. Concord. 68 l.

86-644790

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**NEW HAMPSHIRE. INDUSTRIAL DEVELOPMENT AUTHORITY.** State of New Hampshire Industrial Development Authority report to the General Court for the period July 1, 1988 to June 30, 1989. [Concord, Mason & Rich Professional Association, 1989] 16 l.

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6822

**NEW HAMPSHIRE. NEW HAMPSHIRE RETIREMENT SYSTEM.** Annual report. 1987/88. Concord. 47 p. ill.

Report year ends June 30.

88-652529

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Civil service--pensions--New Hampshire

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**NEW HAMPSHIRE. NEW HAMPSHIRE TECHNICAL INSTITUTE.** Concord. Silver anniversary, 1965-1990. Concord [1989] 16 p. ill.

On cover: The best kept secret!!

Technical education--New Hampshire--Concord

6824

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90-620843

Lotteries--New Hampshire

Legislative auditing--New Hampshire

6825

**NEW HAMPSHIRE. OFFICE OF STATE PLANNING.** Biennial program report. 1987/89. Concord. 25 p.

Report period ends in June.

Land use--New Hampshire

Regional planning--New Hampshire

6826

**NEW HAMPSHIRE. OFFICE OF STATE PLANNING.** Current estimates & trends in New Hampshire's housing supply, update: 1988. Concord, 1989. unpagcd.

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6827

**NEW HAMPSHIRE. OFFICE OF STATE PLANNING.** Great Bay National Estuarine Research Reserve management plan. Prepared [in cooperation with] Linda Maxson [and] Jackson Estuarine Laboratory, University of New Hampshire. Submitted to Dept. of Commerce, National Oceanic and Atmospheric Administration, National Ocean Service, Office of Ocean and Coastal Resource Management. [Concord] 1989. iv, 188 p. ill.

On t.p.: National Estuarine Research System.

Available from: Marine and Estuarine Management Division, OCRM/NOAA, 1825 Connecticut Avenue, NW, Washington, DC 20235.

90-620845

Estuarine area conservation--New Hampshire--Great Bay

6828

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Land use--planning--North Carolina--Dare County

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**NORTH CAROLINA. [DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT]**  
Indian Beach 1987 land use plan update. [Prepared in cooperation with] Planning South, Inc. [Raleigh, 1988] iii, 95, 4 p. ill.

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Land use--planning--North Carolina--Indian Beach

7033

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Land use plan addendum for the Wrightsville Sound area, New Hanover County, North Carolina. Prepared by Henry Von Oesen and Associates, Inc. for town of Wrightsville Beach Board of Aldermen and Planning Board. [Raleigh, 1988?] various pagings. ill.

Land use--planning--North Carolina--New Hanover County

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**NORTH CAROLINA. [DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT]**  
Land use plan update, 1986, Long Beach, North Carolina. [Prepared in cooperation with] Planning South, Inc. [Raleigh, 1988?] 75 l. ill.

Land use--planning--North Carolina--Long Beach

7035

**NORTH CAROLINA. [DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT]**  
Perquimans County land use plan update, adopted November 30, 1987. [Prepared in cooperation with the Albermarle [sic] Commission. Raleigh, 1987] iv, 92 p. ill.  
Cover title: Perquimans County land use update.

Land use--planning--North Carolina--Perquimans County

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Soil survey of Caldwell County, North Carolina [by Michael Ortosky, Jr. Raleigh, 1989] vii, 117, 10 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service and others.

89-603451

Soil surveys--North Carolina--Caldwell County

7037

**NORTH CAROLINA. DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT.**  
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Issued in cooperation with the U.S. Soil Conservation Service and others.

89-603449

Soil surveys--North Carolina--Gaston County

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Issued in cooperation with the U.S. Soil Conservation Service and others.

90-600531

Soil surveys--North Carolina--Lee County

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Land use--planning--North Carolina--Calabash

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Town of Chocowinity 1987 land use plan, prepared by Chocowinity Planning Board for Chocowinity Town Council. [Raleigh, 1988?] 59 l. + ill.

Land use--planning--North Carolina--Chocowinity

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Town of Kelford, initial land use plan, 1988, prepared by Kelford Planning Board for Kelford Town Council. [Raleigh, 1988] 44 l. + ill.

Land use--planning--North Carolina--Kelford

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**NORTH CAROLINA. [DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT]** Town of Mesic, CAMA sketch level land use plan update, 1986. [Raleigh, 1988?] 31 l. ill.

Cover title: Town of Mesic...update, 1987.

Land use--planning--North Carolina--Mesic

7043

**NORTH CAROLINA. [DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT]** Town of Murfreesboro 1987 land use plan, prepared by Murfreesboro Planning Board for Murfreesboro Town Council. [Raleigh, 1988] 58 l. + ill.

Issued in cooperation with the Mid-East Commission.

Land use--planning--North Carolina--Murfreesboro

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**NORTH CAROLINA. [DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT]** Town of Powellsville initial land use plan, 1988, prepared by Powellsville Land Use Advisory Committee [and] Mid-East Commission for Powellsville Town Council. [Raleigh, 1989] iii, 50 l. + ill.

Land use--planning--North Carolina--Powellsville

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**NORTH CAROLINA. DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT. Division of Coastal Management.** Assessment of coastal North Carolina domestic wastewater disposal alternatives with regard to fate of nitrogen, phosphorus, and coliforms [by] Thomas P. Augspurger. Raleigh, 1989 v, 43 p. ill.

Sewage disposal--North Carolina

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**NORTH CAROLINA. [DEPT. OF PUBLIC EDUCATION]** North Carolina education; strengthening the foundation & preparing for the future. [Raleigh, 1988] unpagd. ill.

90-621047

Education--North Carolina

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Social sciences--study and teaching (secondary)--North Carolina

7048

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Available from: Public Information Officer, Division of Communication Services, Dept. of Public Instruction, Raleigh, NC 27603-1712.

Educational tests and measurements--North Carolina

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Additional copies \$6.00 (\$5.00 plus 20% for taxes and shipping) available from: Cash Management, Rm. 404, Education Bldg., 116 W. Edenton St., Raleigh, NC 27603-1712.

61-29935

Education--directories--North Carolina

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**NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. Division of Desegregation Assistance.** Student rights and responsibilities; considerations for establishing school policy. Raleigh, 1989. 29 p.

90-621182

Right to education--North Carolina

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Fiction--bibliography

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**NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. [Division of] Media Evaluation Services.** Advisory list of instructional media; guidance. Raleigh, 1989. 19 p.

Personnel service--bibliography

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Information storage and retrieval systems--public health--North Carolina

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75-645336

Roads--finance--North Carolina  
Municipal officials and employees--North Carolina

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Cover title: Hillsborough thoroughfare plan.

Transportation--planning--North Carolina--Hillsborough

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**NORTH CAROLINA. DIVISION OF HIGHWAYS.** Planning and Research Branch. Statewide Planning Group. Systems Planning Unit. Elizabethtown thoroughfare plan [by] J.M. Greenhill [and others] Prepared in cooperation with the Federal Highway Administration and the town of Elizabethtown. [Raleigh] 1989. 38, A 7, B 11 p. ill.

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**NORTH CAROLINA. DIVISION OF HIGHWAYS.** Planning and Research Branch. Statewide Planning Unit. Goldsboro thoroughfare plan [by] D.S. Hutchings [and others] Prepared in cooperation with city of Goldsboro, Wayne County [and] Federal Highway Administration [Raleigh] 1988. 79, B 8, C 7, D 9 p. + ill.

Cover title: Goldsboro urban area; thoroughfare plan; technical report #1.

Transportation--planning--North Carolina--Goldsboro

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**NORTH CAROLINA. DIVISION OF HIGHWAYS.** Planning and Research Branch. Thoroughfare Planning Unit. Thoroughfare plan for the town of Newton Grove [by] Mike Bruff [and others] Prepared in cooperation with the town of Newton Grove [and] Federal Highway Administration. [Raleigh] 1989. 26, A 6, B 11 p. ill.

Cover title: Newton Grove thoroughfare plan.

Transportation--planning--North Carolina--Newton Grove

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57-63314

Tobacco--North Carolina  
Tobacco manufacture and trade--North Carolina

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Issued in cooperation with the Division of Archives and History, State Dept. of Cultural Resources.

Public records--North Carolina

Health facilities--records and correspondence--North Carolina

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77-644207

Radiation--safety measures--North Carolina

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Cover title: Durham city schools survey report, 1988-89.

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Educational surveys--North Carolina--Durham City

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Educational surveys--North Carolina--Mecklenburg County

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88-652530

Social service--North Carolina

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**NORTH CAROLINA. DIVISION OF SOIL AND WATER CONSERVATION.** Educational resource guide, "water conservation" [by Vicki M. Hill. Raleigh, 1989] 10 l.

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**NORTH CAROLINA. DIVISION OF STATE LIBRARY.** Directory of performers [by Betty Bass and Helen Horton. Raleigh, 1989] 94 l. ill.

Performing arts--directories--North Carolina

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Library finance--North Carolina

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Genealogy--North Carolina

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Text-books--North Carolina

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Vocational education--North Carolina

Grants-in-aid--North Carolina

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Cover title: Home economics education competency-based curriculum; independent living; competency test-item bank supplement.

Home economics



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**NORTH CAROLINA. DIVISION OF VOCATIONAL EDUCATION.** Marketing Education. Advertising and sales promotion guide [by Mary Jenkins [and others. Raleigh, 1989] v. A 31, B 19, C 28, D 64 p. ill.

Vocational education--outlines, syllabi, etc.

7080

**NORTH CAROLINA. DIVISION OF VOCATIONAL EDUCATION.** Marketing Education. NC-DECA management and operations guide. [Raleigh] 1987. 98 p. ill.

Vocational education--North Carolina

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**NORTH CAROLINA. [ENVIRONMENTAL HEALTH SECTION]** Sanitation Branch. Cost of foodborne illness to the food industry. [Raleigh, n.d. 1] 1. ill.

Food adulteration and inspection--North Carolina

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Food adulteration and inspection--North Carolina

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Historic sites--North Carolina

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Parliamentary practice--North Carolina

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Biological stations--North Carolina--Highlands

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Cover title: North Carolina's 21st century workforce.

Employment forecasting--North Carolina

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Art museums--North Carolina--Raleigh

7091

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sc86-8004

Soybean--varieties--North Carolina

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Cotton--varieties--North Carolina



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**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Poultry CEO's: you may have a \$60 million opportunity! [By Roy E. Carawan and Bill Merka. Raleigh, n.d. 2] p. (CD-24)

At head of title: Pollution prevention pays in food processing.

Available from: Food Science Extension, NCSU, Campus Box 7624, Raleigh, NC 27695-7624.

Poultry industry--waste disposal

7097

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Available from: Food Science Extension, NCSU, Campus Box 7624, Raleigh, NC 27695-7624.

Poultry industry--waste disposal

7098

**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Preventing pollution in shrimp processing [by Roy E. Carawan. Raleigh, n.d. 4] p. ill. (CD-25)

At head of title: Pollution prevention pays in food processing.

Available from: Food Science Extension, NCSU, Campus Box 7624, Raleigh, NC 27695-7624.

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Agricultural extension work--North Carolina

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**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service.** Systems for recycling water in poultry processing [by Roy E. Carawan and Brian W. Sheldon. Raleigh, n.d. 4] p. ill. (CD-27)

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Poultry industry--waste disposal

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Zoning--North Carolina

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**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Center for Urban Affairs and Community Services.** A community based study of adult literacy in North Carolina, submitted to North Carolina Department of Community Colleges, Division of Adult and Continuing Education. Prepared by Yevonne S. Brannon, Donna M. Hughes [and] Jody M. Greene. [Raleigh] 1988. various pagings.

On t.p.: Series no. R-051.

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Literacy--North Carolina

Adult education--North Carolina

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Adult education--North Carolina

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On t.p.: Series no. R-065.

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Basic education--North Carolina

7105

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On t.p.: Series no. R-066.

Adult education--North Carolina  
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NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Dept. of Civil Engineering, Center for Transportation Engineering Studies. Optimizing system-level bridge maintenance, rehabilitation, and replacement decisions: executive summary, by Kamal M. Isa Al-Subhi, David W. Johnston, and Foad Farid. [Raleigh, 1989] 29 p. ill.

FHWA/NC/89-002.

Bridges--maintenance and repair

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Corn--weed control  
Soybean--weed control

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Grain--statistics--North Carolina

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NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Dept. of Crop Science. Measured crop performance; tobacco. 1988. [By] Daryl Bowman [and] Glenn Tart. Raleigh. 37 p. ill. (Research report 116)

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Corn--marketing--North Carolina  
Soybean--marketing--North Carolina  
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NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Industrial Extension Service. HVAC energy/PM workshop. Sponsored [in cooperation with] the Energy Division, State Dept. of Commerce [and] the Petroleum Violation Escrow Funds. [Raleigh, n.d.] various pagings. ill.

Heat pumps  
Dwellings--heating and ventilation

7112

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Maintenance

7113

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Boilers

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Vocational education--North Carolina

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Cover title: Health facilities data book; hospital summary report.

88-651300

Hospitals--statistics--North Carolina

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Report year ends June 30.

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Courts of last resort--North Carolina

Law libraries--North Carolina

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**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA.** President's report. 1987/88. Chapel Hill. 78 p. ill. annual.

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State universities and colleges--North Carolina

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State universities and colleges--North Carolina

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Biometry

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Thesis.

Regression analysis

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77-647980

Criminal law--North Carolina

Criminal procedure--North Carolina

7125

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government.** 1990 county and municipal property tax calendar [by] Joseph S. Ferrell. [Chapel Hill] c1989. 6 p. (Property tax bulletin 85)

89-649419

Property tax--North Carolina

7126

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76-640598

Government purchasing--Virginia--Richmond

Government purchasing--North Carolina

Minority business enterprises--Virginia--Richmond

Minority business enterprises--North Carolina

7127

**NORTH CAROLINA. WESTERN CAROLINA UNIVERSITY. Cullowhee. Parks and Recreation Management Program.** Proposal; Fort Butler State Resort Park, Murphy, North Carolina; "North Carolina's first recreational resort State park" [by Larry C. Harmon and Currin M. Cooley. Cullowhee] 1989. 50, 3, 2 l. + ill.

Parks--North Carolina

7128

**NORTH CAROLINA. WILDLIFE RESOURCES COMMISSION.** North Carolina inland fishing, hunting & trapping regulations digest. 1989/90. [Raleigh] 52 p. ill. annual.

Fishing--North Carolina

Hunting--North Carolina

Trapping--North Carolina

7129

**NORTH CAROLINA. WINSTON-SALEM STATE UNIVERSITY. Office of Institutional Research.** Winston-Salem State University, 1988-89 faculty/staff telephone directory. [Winston-Salem, n.d.] 44 p.

State universities and colleges--employees--directories--North Carolina--Winston-Salem

## NORTH DAKOTA

7130

**NORTH DAKOTA. CENTENNIAL COMMISSION.** Let's get organized (for the North Dakota Centennial) by Ann Rathke. [Bismarck, c1987] vi, 34 p. ill.

Statehood (American politics)--centennial celebrations, etc.--North Dakota

7131

**NORTH DAKOTA. DEPT. OF INSURANCE.** Fire & Tornado Fund biennial report. 1987/89. [Bismarck] 6 p.  
Report period ends June 30.

Insurance, Tornado--North Dakota

Insurance, Fire--North Dakota

7132

**NORTH DAKOTA. DIVISION OF HEALTH PROMOTION AND EDUCATION.** Supplement to health films and materials, 1988-90. Bismarck [1989] 23 p.

Health education--audio-visual aids--catalogs

7133

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; phase C, big game investigations, W-67-R-29; study no. C-III: bighorn sheep population studies... submitted by Jack Samuelson. [Bismarck] 1989. 10, 2, 3 p. (Report A-090)

Bighorn sheep--North Dakota

7134

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; phase D, migratory game bird investigations, project W-67-R-29; study no. D-V: mourning dove study... submitted by Stanley C. Kohn. Bismarck, 1989. [9] l. (Report 855)

Mourning dove--North Dakota

7135

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase B, upland game investigations; study no. B-V: prairie grouse population data... submitted by Gerald D. Kobriger. [Bismarck] 1989. unpagd. ill. (Report B-426)

Grouse--North Dakota

7136

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase B, upland game investigations; study no. B-IX: gray partridge population data... submitted by John W. Schulz. [Bismarck] 1989. unpagd. ill. (Report B-427)

Partridges--North Dakota

7137

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase B, upland game investigations; study no. B-XI: ruffed grouse population data... submitted by John W. Schulz. [Bismarck] 1989. unpagd. ill. (Report B-429)

Ruffed grouse--North Dakota

7138

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase C, big game investigations; study no. C-II: American pronghorn population study... submitted by Jack Samuelson. [Bismarck] 1989. unpagd. ill. (Report A-089)

Pronghorn antelope--North Dakota



7139

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase C, big game investigations; study no. C-VI: moose and elk population study... submitted by Roger Johnson. [Bismarck] 1989. 5, 7, 11 p. ill. (Report A-091)

Moose--North Dakota  
Elk--North Dakota

7140

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase D, migratory game bird investigations; study no. D-II: waterfowl population restoration and enhancement... submitted by Geoffrey P. Walsh. [Bismarck] 1989. [8] l. (Report 853)

Waterfowl--North Dakota

7141

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase E, furbearer investigations; study no. E-I: computer simulation of furbearer population dynamics... submitted by Stephen H. Allen. Bismarck, 1989. unpagged. ill. (Report A-519)

Fur-bearing animals--North Dakota

7142

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase E, furbearer investigations; study no. E-II: red fox and coyote harvest regulations study... submitted by Stephen H. Allen. Bismarck, 1989. [10] l. (Report A-520)

Red fox--North Dakota  
Coyotes--North Dakota

7143

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase E, furbearer investigations; study no. E-III: bobcat population data... submitted by Stephen H. Allen. Bismarck, 1989. unpagged. ill. (Report A-521)

Bobcat--North Dakota

7144

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase E, furbearer investigations; study no. E-IV: red fox survival in North Dakota... submitted by Stephen H. Allen. Bismarck, 1989. [3] l. (Report A-522)

Red fox--North Dakota

7145

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase E, furbearer investigations; study no. E-VII: dispersal mechanics of North Dakota red fox... submitted by Stephen H. Allen. Bismarck, 1989. [2] l. (Report A-523)

Red fox--North Dakota

7146

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase E, furbearer investigations; study no. E-VIII: preliminary assessment of coyote big game interactions with special reference to whitetail deer... submitted by Stephen H. Allen. Bismarck, 1989. [6] l. (Report A-524)

Coyotes--North Dakota

7147

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase E, furbearer investigations; study no. E-IX: evaluation of factors affecting furbearer hunting success... submitted by Stephen H. Allen. Bismarck, 1989. [3] l. (Report A-525)

Fur-bearing animals--North Dakota

7148

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division; project W-67-R-29; phase E, furbearer investigations; study no. E-X: reproductive performance of coyotes in North Dakota... submitted by Stephen H. Allen. Bismarck, 1989. [4] l. (Report A-526)

Coyotes--North Dakota

7149

**NORTH DAKOTA. INDUSTRIAL COMMISSION.** North Dakota Municipal Bond Bank, Bismarck, North Dakota; financial statements as of December 31, 1988 with independent auditor's report. [Bismarck Eide Helmeke & Co., 1989] 13 l.

Auditing--North Dakota

7150

**NORTH DAKOTA. JOB SERVICE NORTH DAKOTA. Research and Statistics Section.** Artifact farms in the durum triangle: an analysis of the 1987 census of agriculture, 1987 decennial test census, and the current population survey for selected counties in North Dakota, prepared by Tom Gallagher. Bismarck, 1989. 37 p. ill.

90-621178

Agriculture--statistics--North Dakota  
Farms--statistics--North Dakota



7151

**NORTH DAKOTA. LAWS, STATUTES, ETC.** North Dakota Workers Compensation Bureau act and Crime victims reparation act, effective July 1, 1989. Bismarck, Workers Compensation Bureau [1989] 88 p. ill.

Workers' compensation--law and legislation--North Dakota

7152

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Higher education system review - background memorandum. Prepared for the Higher Education System Review Committee. [Bismarck] 1989. 12, 2, 7, 2, 6 p.

Education, Higher--North Dakota

7153

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Breeding soundness evaluation of beef bulls [by] Kurt Wohlgenuth [and] Kris A. Ringwall. Rev. Fargo, 1989. [3] p. ([Circular] V-833)

Beef cattle--breeding

7154

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Canning and freezing tomatoes [by] Pat Beck. Fargo, 1989. 7 p. ill. ([Circular] HE-175)

Tomatoes  
Canning and preserving

7155

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Canning meat; poultry, red meats, game and seafoods [by] Pat Beck. Fargo, 1989. 7 p. ill. ([Circular] HE-188)

Meat--preservation  
Canning and preserving

7156

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Conservation tillage calendar for spring wheat and durum [by] Glen Clark. Fargo, 1989. [4] p. ill. ([Circular] SC-982)

Conservation tillage

7157

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** The dome test for detecting bacterial blight pathogens in dry edible beans [by] James R. Venette [and] H. Arthur Lamey. Fargo, 1989. 7 p. ([Circular] PP972)

Kidney bean--diseases and pests

7158

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Freezing vegetables [by] Karen Heller. Rev. [Fargo] 1989. [4] p. ([Circular] HE-187)

Vegetables, Frozen

7159

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Home canning low-acid vegetables [by] Pat Beck. Fargo, 1989. 11 p. ill. ([Circular] HE-173)

Canning and preserving  
Vegetables--preservation

7160

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Home canning of fruit and fruit products [by] Pat Beck. Fargo, 1989. 11 p. ill. ([Circular] HE-174)

Canning and preserving  
Fruit--preservation

7161

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** How North Dakota farmers view agricultural and related policy issues [by] Norbert A. Dorow [and] Roger G. Johnson. Fargo, 1989. 19 p. ([Circular] EC-980)

Farmers--public opinion--North Dakota  
Agriculture and state--North Dakota

7162

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** How to eliminate or reduce farm accidents [by] Vern Hofman [and] Charles Moilanen. Fargo, 1989. [6] p. ill. ([Circular] AE-978)

Agriculture--safety measures

7163

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Insect and mite control for poultry [by] Dennis D. Kopp, H.J. Meyer [and] D.K. McBride. Rev. Fargo, 1989. [4] p. ill. ([Circular] E-498)

Poultry--parasites--control

7164

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Leaf spot and stem rot (bacterial blight) of geranium (*Pelargonium spp.*) [by] Raymond J. Taylor, J.R. Venette [and] H.A. Lamey. Rev. Fargo, 1989. 3 p. ill. ([Circular] PP-739)

Geraniums--diseases and pests

7165

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Making pickled products [by] Pat Beck. Fargo, 1989. 11 p. ill. ([Circular] HE-189)

Pickles

7166

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Managing pesticides to prevent groundwater contamination [by] Dean K. McBride. Fargo, 1989. 11 p. ill. ([Circular] E-979)

Pesticides

Water, Underground--pollution  
Agricultural pollution

7167

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Personal protective equipment [by] Vern Hofman [and] Charles Moilanen. Rev. Fargo, 1989. [4] p. ill. ([Circular] AE-490)

Agriculture--safety measures

7168

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Sheep feeder; microcomputer program for ration formulation [by] Roger G. Haugen. Fargo, 1989. 13 p. (Software users guide 9)

Sheep--feeding and feeds--computer programs

7169

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Soil; a threatened resource? Soil erosion and its control [by] Glan Clark. Fargo, 1989. 11 p. ill. ([Circular] SC-983)

Soil erosion

7170

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** What to do when your income drops [by] Debra Pankow. Fargo, 1989. [4] p. ill. ([Circular] HE-274)

Finance, Personal

7171

**NORTH DAKOTA. OFFICE OF THE STATE AUDITOR.** Audit report; Aeronautics Commission, Bismarck, North Dakota, examination for the year ended June 30, 1988 with comparative financial statements for fiscal year 1987. Bismarck [1988] 27 l.

Auditing--North Dakota

7172

**NORTH DAKOTA. OFFICE OF THE STATE AUDITOR.** Audit report; Department of Banking and Financial Institutions, Bismarck, North Dakota, examination for the year ended June 30, 1988 with comparative financial statements for fiscal year 1987. [Bismarck 1989] 20 l.

Auditing--North Dakota

7173

**NORTH DAKOTA. OFFICE OF THE STATE AUDITOR.** Audit report; Dickinson State University, Dickinson, North Dakota, examination for the year ended June 30, 1988 with comparative financial statements for fiscal year 1987. Bismarck [1988] 30 l.

Auditing--North Dakota

7174

**NORTH DAKOTA. OFFICE OF THE STATE AUDITOR.** Audit report; Division of Emergency Management, Bismarck, North Dakota, examination for the year ended June 30, 1988 with comparative financial statements for fiscal year 1987. Bismarck [1988] 25 l.

Auditing--North Dakota

7175

**NORTH DAKOTA. OFFICE OF THE STATE AUDITOR.** Audit report; North Dakota Adjutant General, Bismarck, North Dakota, examination for the year ended June 30, 1988 with comparative financial statements for fiscal year 1987. Bismarck [1988] 31 l.

Auditing--North Dakota

7176

**NORTH DAKOTA. OFFICE OF THE STATE AUDITOR.** Audit report; North Dakota Centennial Commission, Bismarck, North Dakota, examination for the year ended June 30, 1988 with comparative financial statements for fiscal year 1987. Bismarck [1988] 22 l.

Auditing--North Dakota

7177

**NORTH DAKOTA. OFFICE OF THE STATE AUDITOR.** Audit report; North Dakota Industrial School, Mandan, North Dakota, examination for the year ended June 30, 1988 with comparative financial statements for fiscal year 1987. Bismarck [1988] 30 l.

Auditing--North Dakota

7178

**NORTH DAKOTA. OFFICE OF THE STATE AUDITOR.** Audit report; North Dakota State College of Science, Wahpeton, North Dakota, examination for the year ended June 30, 1988 with comparative financial statements for fiscal year 1987. Bismarck [1989] 32 l.

Auditing--North Dakota

7179

**NORTH DAKOTA. OFFICE OF THE STATE AUDITOR.** Audit report; North Dakota State Hospital, Jamestown, North Dakota, examination for the year ended June 30, 1988 with comparative financial statements for fiscal year 1987. Bismarck [1989] 42 l.

Auditing--North Dakota

7180

**NORTH DAKOTA. OFFICE OF THE STATE AUDITOR.** Audit report; Protection and Advocacy Department, Bismarck, North Dakota, examination for the years ended June 30, 1987, June 30, 1986, June 30, 1985. Bismarck [1988] 29 l.

Auditing--North Dakota

7181

**NORTH DAKOTA. OFFICE OF THE STATE AUDITOR.** Audit report; State Board for Vocational Education, Bismarck, North Dakota, examination for the year ended June 30, 1988 with comparative financial statements for fiscal year 1987. Bismarck [1989] 27 l.

Auditing--North Dakota

7182

**NORTH DAKOTA. OFFICE OF THE STATE AUDITOR.** Audit report; Valley City State University, Valley City, North Dakota, examination for the year ended June 30, 1988 with comparative financial statements for fiscal year 1987. Bismarck [1989] 34 l.

Auditing--North Dakota

7183

**NORTH DAKOTA. PUBLIC SERVICE COMMISSION.** 100 years of public service. [Bismarck, 1988?] folder.

Public service commissions--North Dakota

7184

**NORTH DAKOTA. STATE BOARD OF HIGHER EDUCATION.** Enrollments. Fall 1989. Prepared by Russell Poulin [and] Tammey Olsen. Bismarck. vi, 39 p. ill. Cover title: Fall 1989 enrollment, North Dakota institutions of higher learning.

74-622476

College attendance--statistics--North Dakota

7185

**NORTH DAKOTA. STATE BOARD OF HIGHER EDUCATION.** Programs offered and programs completed at North Dakota institutions of postsecondary education. 1988/89. Prepared by Russell Foulon. Bismarck. iv, 137 p. ill.

Report year ends June 30.

84-645269

Education, Higher--statistics--North Dakota  
Degrees, Academic--statistics--North Dakota

7186

**NORTH DAKOTA. STATE HIGHWAY DEPT.** Transcript of public hearing held at... Rogers, ND... November 17, 1989... project no. F-2-001(020)076, involves I-94 to Jct. ND 26 at Dazey. [Bismarck, 1989] 22 l. ill.

Highway planning--citizen participation--North Dakota--Dazey

7187

**NORTH DAKOTA. STATE HIGHWAY DEPT. Drivers License and Traffic Safety Division.** North Dakota commercial driver manual supplement; study materials for: passenger vehicle endorsement and air brakes. Bismarck [n.d.] 57 p. ill.

Bus driving--handbooks, manuals, etc.--North Dakota

7188

**NORTH DAKOTA. STATE HIGHWAY DEPT. Planning Division.** Oahe Bridge project; crossing the Oahe Reservoir, Emmons and Sioux Counties, prepared by Gary L. Berreth. [Bismarck] 1989. 21 l. ill.

Bridges--planning--North Dakota--Oahe Reservoir

7189

**NORTH DAKOTA. STATE HISTORICAL SOCIETY.** Lewis and Clark in North Dakota. Edited and annotated by Russell Reid. Bismarck, 1988. ix, 374 p. ill.  
A reprint.

89-219272

Local history--North Dakota  
Indians of North America--history--North Dakota  
Lewis and Clark Expedition (1804-1806)

7190

**NORTH DAKOTA. WHEAT COMMISSION.** North Dakota wheat varieties, 1989. Bismarck, 1989. 3 p. ill.  
Issued in cooperation with the North Dakota Agricultural Statistics Service.

Wheat--varieties--North Dakota

# NORTHERN MARIANA ISLANDS

7191

**NORTHERN MARIANA ISLANDS.** Soil survey of the islands of Aguijan, Rota, Saipan, and Tinian, Commonwealth of the Northern Mariana Islands [by Fred J. Young. n.p.] U.S. Soil Conservation Service [1989] vii, 166, 17, 23, 19 p. ill.

90-600327

Soil surveys--Northern Mariana Islands

7192

**NORTHERN MARIANA ISLANDS. COMMONWEALTH UTILITIES CORPORATION.** Annual report. 1988. [Saipan] 28 p. ill.

Public utilities--Northern Mariana Islands

# OHIO

7193

**OHIO. AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster.** Sherman soybeans [by] B.A. McBlain [and others] Wooster, 1989. 11 p. (Special circular 133)

sn83-3065

Soybean

7194

**OHIO. AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster.** Zane soybeans [by] B.A. McBlain [and others] Wooster, 1989. 11 p. (Special circular 134)

sn83-3065

Soybean

7195

**OHIO. AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster. Dept. of Agricultural Economics and Rural Sociology.** Ohio farm income; cash receipts by Ohio farmers, from livestock, crops, and government payments by five-year intervals & yearly. 1988. Wooster. 26 p. ill. (Department series E.S.O. 1613)

78-648450

Farm income--statistics--Ohio

7196

**OHIO. BIOLOGICAL SURVEY.** Ectoproct bryozoans of Ohio, by Timothy S. Wood. Columbus, 1989. x, 70 p. ill. (Bulletin, new series, v. 8, no. 2)

\$7.00 plus 20% for postage and handling; Ohio residents add 5.75% State sales tax.

87-72906

Bryozoa--Ohio

7197

**OHIO. BUREAU OF WORKERS' COMPENSATION.** Procedural guide to self-insured claims administration. [Columbus, n.d.] 123 l. ill.

Workers' compensation--Ohio

7198

**OHIO. DEPT. OF HUMAN SERVICES. Office of Public Information.** Como recibir estampillas de alimentos en Ohio; una guía para trabajadores migrantes. [Rev. Columbus, 1989] folder.

Migrant agricultural laborers--Ohio  
Food stamp program--Ohio

7199

**OHIO. DEPT. OF HUMAN SERVICES. Office of Public Information.** Ohio's food stamp program. [Rev. Columbus, 1989] folder. ill.

Food stamp program--Ohio

7200

**OHIO. DIVISION OF STATE ACCOUNTING. Financial Reporting Section.** [State of] Ohio comprehensive annual financial report. 1988/89. [Columbia] 151 p. ill.

Finance, Public--Ohio

7201

**OHIO. DIVISION OF WATER. Ground-Water Resources Section.** Ground-water resources of Brown County, by David J. Sugar. Columbus, 1989. col. map on sheet 120 x 63 p.

Water, Underground--maps--Ohio--Brown County

7202

**OHIO. DIVISION OF WATER. Ground-Water Resources Section.** Ground-water resources of Pike County, by James M. Raab. Columbus, 1989. col. map on sheet 78 x 103 p.

Water, Underground--maps--Ohio--Pike County

7203

**OHIO. HISTORICAL SOCIETY.** Annual report. 1988/89. [Columbus] 20 p. ill.

Report year ends June 30.

20-15297

History--societies, etc.--Ohio

7204

**OHIO. OHIO UNIVERSITY, Athens. College of Education.** Botswana primary education improvement project, phase II: 1986-1991; sixth report, March 1, 1989-August 31, 1989, prepared by the PEIP team. Sponsored [in cooperation with] the government of Botswana Ministry of Education and U.S. Agency with International Development. [Athens, 1989] 97 l.

Education, Primary--Botswana  
Area studies--Botswana

## OKLAHOMA

7205

**OKLAHOMA. ADMINISTRATIVE OFFICE OF THE COURTS.** The judiciary annual report. 1988/89. [Oklahoma City] 2 v.

Report year ends June 30.  
Vol. 1 is ill.

Courts--statistics--Oklahoma

7206

**OKLAHOMA. AGRICULTURAL EXPERIMENT STATION, Stillwater.** Economic feasibility of ground water irrigated fresh market vegetable production in southeast Oklahoma, by Julia A. Stanley, James R. Nelson [and] Raymond J. Schatzer. [Stillwater, 1989] 35 p. ill. (Bulletin B-787)

Irrigation farming--Oklahoma  
Agriculture--economic aspects--Oklahoma

7207

**OKLAHOMA. ARTS COUNCIL.** Fairs & festivals. 1988. [Oklahoma City] 46 p. ill. annual.  
Cover title.

Fairs--Oklahoma  
Festivals--Oklahoma

7208

**OKLAHOMA. BOARD OF GOVERNORS OF THE LICENSED ARCHITECTS AND LANDSCAPE ARCHITECTS OF OKLAHOMA.** Establishment of means to determine cost factor for construction projects found in the State architectural act, Section 46.3-C. Oklahoma City, 1989. [3] l.

School buildings--design and construction--Oklahoma

7209

**OKLAHOMA. COMMISSIONERS OF THE LAND OFFICE.** Opportunities for business development of school trust lands. [Oklahoma City, 1989] folder. ill.

School lands--Oklahoma

7210

**OKLAHOMA. COUNCIL ON JUVENILE JUSTICE.** Report. 1989. [Oklahoma City] 21 p.

85-642969

Juvenile justice, Administration of--Oklahoma  
Juvenile delinquency--Oklahoma  
Rehabilitation of juvenile delinquents--Oklahoma

7211

**OKLAHOMA. DEPT. OF COMMERCE. Investor's Assistance Program.** Annual report to the Governor and Legislature. 1988. [Oklahoma City] 6 p.

Industrial promotion--Oklahoma  
Inventions--Oklahoma

7212

**OKLAHOMA. DEPT. OF HUMAN SERVICES.** Phil Watson, director of Human Services. [Rev. Oklahoma City, 1988. 1] p. ill. (DHS publication] 87-86)

State officials and employees--Oklahoma

7213

**OKLAHOMA. DEPT. OF HUMAN SERVICES.** Products deleted from the Oklahoma list of covered drugs, effective May 1, 1989 [by Pharmaceutical Sub-Committee, Medical Advisory Committee. Oklahoma City, 1989] unpagged.

Caption title.

Poor--medical care--Oklahoma

7214

**OKLAHOMA. DEPT. OF HUMAN SERVICES. Child Welfare Services.** Videotaping testimony in child abuse cases. [Oklahoma City, 1988] folder. (Dept. of Human Services. DHS publication] 88-08)

Child abuse--Oklahoma  
Video tapes in courtroom proceedings--Oklahoma



7215

OKLAHOMA. DEPT. OF HUMAN SERVICES. Division of Children and Youth Services. Licensing Services [Unit] Questions and answers about child sexual abuse and prevention. [Oklahoma City, 1988] folder. ill. (Dept. of Human Services. DHS pub[lication] 88-06)

Child abuse--Oklahoma  
Child molesting--Oklahoma

7216

OKLAHOMA. DEPT. OF HUMAN SERVICES. Division of Children and Youth Services. Monitoring and Review Unit. Oklahoma juvenile justice system comprehensive monitoring report. 1988/89. [Oklahoma City] 64 p. ill.

Child welfare--Oklahoma  
Social work with youth--Oklahoma  
Juvenile justice, Administration of--Oklahoma

7217

OKLAHOMA. DEPT. OF TRANSPORTATION. Career advancement for civil engineers. [Oklahoma City, n.d.] unpag. ill.

Civil engineers--Oklahoma

7218

OKLAHOMA. DEPT. OF TRANSPORTATION. Planning Division. Statewide mileage table. [Oklahoma City] 1990. 228 p.

Roads--Oklahoma

7219

OKLAHOMA. DEPT. OF TRANSPORTATION. Planning Division. Needs Study Section. Highway needs study and sufficiency rating report. 13th; 1989. [Oklahoma City] 2 v. biennial.

Cover title: 1989 needs study and sufficiency rating report.

78-643967

Roads--maintenance and repair--Oklahoma  
Highway planning--Oklahoma

7220

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. A guide to Oklahoma vo-tech. [Stillwater, n.d.] iii, 39 p. ill.

Vocational education--Oklahoma  
Technical education--Oklahoma

7221

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Media catalog supplement. Stillwater, 1989. iv, 13 p.

Vocational education--audio-visual aids--catalogs

7222

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Work force Oklahoma; labor supply and demand report 1989. Stillwater [1989] IV, 294 p. ill.

Issued in cooperation with the Oklahoma State Occupational Information Coordinating Committee.

90-621153

Employment forecasting--statistics--Oklahoma  
Labor supply--statistics--Oklahoma

7223

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Information Services Unit. Oklahoma vo-tech student accounting system; instructions for completing the secondary and long-term adult program enrollment form (32-002-DX3) Rev. [Stillwater, 1989] 68 p.

Government paperwork--Oklahoma  
Vocational education--Oklahoma

7224

OKLAHOMA. GEOLOGICAL SURVEY. Anadarko Basin Symposium, 1988. Kenneth S. Johnson, editor. Norman, 1989. iii, 289 p. ill. (Circular 90)

90-621154

Geology--congresses--Oklahoma

7225

OKLAHOMA. GEOLOGICAL SURVEY. Coal geology of Rogers County and western Mayes County, Oklahoma [by] LeRoy A. Hemish. Norman, 1989. 118 p. ill. (Bulletin 144)

Issued in envelope containing 4 geological plates.

gs08-433

Coal--geology--Oklahoma--Rogers County  
Coal--geology--Oklahoma--Mayes County

7226

OKLAHOMA. GOVERNOR'S TASK FORCE ON CRIME PREVENTION AND PUNISHMENT. Report to Governor Bellmon. [Oklahoma City] 1989. 16 l. ill.

Cover title: The road to excellence; report to Governor Bellmon.

90-621155

Crime prevention--Oklahoma  
Sentences (Criminal procedure)--Oklahoma

7227

OKLAHOMA. HISTORICAL SOCIETY. Historic Preservation Office. Historic conservation handbook, 1988. [Oklahoma City, n.d.] 50 p.

Historic sites--Oklahoma

7228

**OKLAHOMA. HORSE RACING COMMISSION.** The Oklahoma bred segment of the Oklahoma race horse industry-economic importance, participant attitudes, and potential impacts of changes in program incentives, prepared by Departments of Agricultural Economics and Animal Science, Division of Agriculture, Oklahoma State University. [Oklahoma City] 1989. 37 l. ill.

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7229

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Home economics--bibliography

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sf84-2017

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90-621170

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88-659624

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7345

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Public libraries--statistics--Pennsylvania

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Surveyors--directories--Pennsylvania

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Marín, Rafael Hernández (1891-1965)

7348

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Caves--Puerto Rico

7349

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90-621188

Landlord and tenant--handbooks, manuals, etc.--Rhode Island

7351

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Landlord and tenant--Rhode Island



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Cole crops--Georgia  
Cole crops--North Carolina  
Cole crops--South Carolina

7353

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Hybrid corn--South Carolina

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Hazardous wastes--South Carolina

7355

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Foster home care--South Carolina

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Military education--South Carolina--Charleston

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Pests--integrated control--congresses

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Grain--storage

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Swine--diseases

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48-32240

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7361

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Report year ends June 30.

State universities and colleges--South Carolina--Charleston

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Schedules, School--South Carolina

7363

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Report year ends June 30.

87-649185

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Report year ends June 30.

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Economic development--South Carolina

7365

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81-643208

Consumer protection--South Carolina

7367

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Corrections--South Carolina

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Roads--South Carolina  
Transportation--South Carolina

7371

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Report year ends June 30.

38-28127

Industry--South Carolina  
Industrial hygiene--South Carolina  
Industrial safety--South Carolina  
Industry and state--South Carolina  
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Employment--South Carolina

7374

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Report year ends June 30.

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Legislative oversight--South Carolina

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9-23551

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Blind--education--South Carolina--Spartanburg

7382

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Marine resources--research--South Carolina  
Research institutes--South Carolina--Charleston

7383

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State universities and colleges--South Carolina--Orangeburg

7385

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7386

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7388

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Administrative agencies--South Carolina

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Mental health--South Carolina

7391

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7392

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Finance, Public--South Carolina

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7394

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90-621176

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Basket making--congresses--South Carolina

7395

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81-646168

Vocational rehabilitation--South Carolina

7396

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90-621177

Water, Underground--South Carolina

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Adult education--South Carolina--West Columbia  
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Education, Higher--South Dakota

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Administrative agencies--directories--South Dakota  
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Wildlife management--finance--South Dakota  
Parks--finance--South Dakota

7403

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Legislative auditing--South Dakota

7404

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Legislative auditing--South Dakota

7405

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Bon Homme County audit report, years ended December 31, 1988 and 1987. Pierre [1989] 35 p.

Legislative auditing--South Dakota

7406

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.**  
Buffalo County audit report, years ended December 31, 1988 and 1987. Pierre [1989] 24 p.

Legislative auditing--South Dakota

7407

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.**  
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Legislative auditing--South Dakota

7408

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.**  
City of Philip audit report, years ended December 31, 1988 and 1987. Pierre [1989] 29 p.

Legislative auditing--South Dakota

7409

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Legislative auditing--South Dakota

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Legislative auditing--South Dakota

7411

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Legislative auditing--South Dakota

7412

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Legislative auditing--South Dakota

7413

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Legislative auditing--South Dakota

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Legislative auditing--South Dakota

7415

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.**  
Kingsbury County audit report, years ended December 31, 1988 and 1987. Pierre [1989] 28 p.

Legislative auditing--South Dakota

7416

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Minnehaha County audit report, year ended December 31, 1988. Pierre [1989] 29 p.

Legislative auditing--South Dakota

7417

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.**  
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Legislative auditing--South Dakota

7418

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Todd County audit report, years ended December 31, 1988 and 1987. Pierre [1989] 25 p.

Legislative auditing--South Dakota

7419

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Tripp County audit report, years ended December 31, 1988 and 1987. Pierre [1989] 27 p.

Legislative auditing--South Dakota



7420

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Legislative auditing--South Dakota

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75-650028

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7422

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Criminal statistics--South Dakota

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Education--directories--South Dakota

7425

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Geological research--bibliography--South Dakota  
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Investment of public funds--South Dakota

7427

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Election law--South Dakota

7428

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Report year ends June 30.

Civil service--pensions--South Dakota

State officials and employees--pensions--South Dakota

7429

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Literacy--South Dakota

7430

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sn88-24320

Agriculture--economics aspects--South Dakota

7431

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90-621166

Population--statistics--South Dakota

7432

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Manpower policy--South Dakota

Employees, Training of--South Dakota

7433

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Commercial vehicles--South Dakota  
Truck drivers--South Dakota

7434

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Parks--South Dakota

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Election districts--South Dakota

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Agriculture--bibliography

7437

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Media programs (Education)--South Dakota

7438

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90-621191

Administrative agencies--rules and practice--South Dakota  
Plumbing--South Dakota

7439

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90-621167

Judges--directories--South Dakota

7440

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90-621168

Clerks of court--directories--South Dakota

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81-644769

Roads--design and construction--South Dakota  
Transportation--South Dakota

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34-6645

Vital statistics--Tennessee

7443

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Juvenile courts--statistics--Tennessee

7444

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Flood forecasting--mathematical models--Tennessee

7445

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Auditing--Tennessee

7446

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Auditing--Tennessee

7447

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Auditing--Tennessee

7448

**TENNESSEE. DIVISION OF STATE AUDIT.**

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Auditing--Tennessee

7449

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Auditing--Tennessee

7450

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Auditing--Tennessee

7451

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Economic forecasting--Tennessee

**TEXAS**

7452

**TEXAS. AERONAUTICS COMMISSION.** Annual financial report. 1988/89. Austin. 29 p. ill.

Report year ends Aug. 31.

At head of title: Unaudited.

84-641361

Auditing--Texas

7453

**TEXAS. CANCER REGISTRY DIVISION.** Texas cancer mortality statistics. 1988. Austin. xiv, 268 p. ill. annual.

Cancer--statistics--Texas

7454

**TEXAS. COMMISSION ON ALCOHOL AND DRUG ABUSE.** Current substance abuse trends in Texas. Austin, 1989. various pagings. ill.

90-621192

Substance abuse--statistics--Texas

7455

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Report year end Aug. 31.

Auditing--Texas

7456

**TEXAS. COMPTROLLER'S OFFICE.** Bingo regulation and tax rules. [Austin] 1989. various pagings.

90-621265

Administrative agencies--rules and practice--Texas

Bingo--taxation--Texas

7457

**TEXAS. CRIMINAL JUSTICE DIVISION.** Report to the 71st Legislature. [Austin] 1989. 45 p. + ill.

90-621193

Criminal justice, Administration of--Texas

7458

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Public welfare administration--Texas

7459

**TEXAS. DEPT. OF HUMAN SERVICES. Library and Reference Services.** Directory of libraries of State human services agencies. [Austin] 1989. i, 42 p.

90-621194

Libraries, Governmental, administrative, etc.--directories--United States

Public welfare administration--directories--United States

7460

TEXAS. EDUCATION AGENCY. The Texas State manual for identification and recruitment of the migrant students; a manual for practitioners in the Migrant Education Program produced under an agreement between the U.S. Department of Education and the Texas Education Agency. Austin [1989] xii, 112 p. ill.

Additional copies \$1.00, available from the Publications Distribution Office, Texas Education Agency, 1701 North Congress Ave., Austin, TX 78701.

Children of migrant laborers--education--handbooks, manuals, etc.--Texas

7461

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89-662260

School districts--statistics--Texas

7462

TEXAS. EPIDEMIOLOGY DIVISION. Infectious Diseases Program. Epidemiology in Texas; annual summary. 10th; 1987. Austin. ix, 107 p. ill.

Issued in cooperation with the Environmental Epidemiology Program and Injury Control Program.

89-649810

Communicable diseases--Texas

7463

TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch. Coastal fisheries plan. 1989/90. [Austin] 37 p. ill. annual. (Parks and Wildlife Dept. PWD-RP-3400-56)

Includes FY 1989 progress.

sn88-11570

Fishery management--planning--Texas

7464

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Fishing surveys--Texas

7465

TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch. Economic impact analysis of the Texas shrimp fishery management plan, by Robin K. Riechers, Jerry E. Clark, and Gary C. Matlock. Austin [1989] 8 p. (Park and Wildlife Dept. PWD-PL-3400-60B)

Cover title: Texas shrimp fishery management plan; economic impact statement.

Fishery management plan series 2.

Shrimp fisheries--economic aspects--Texas

7466

TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch. Fishery management plan for the shrimp fishery in Texas waters, by Terry J. Cody [and others] Austin [1989] 87 p. ill. (Fishery management plan series no. 2)

Cover title: Proposed Texas shrimp fishery management plan.

Shrimp fisheries--planning--Texas

7467

TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch. Texas shrimp fishery management plan, by Terry J. Cody [and others] Austin [1989] 57 p. ill. (Parks and Wildlife Dept. PWD-PL-3400-60A)

Fishery management plan series 2.

Shrimp fisheries--planning--Texas

7468

TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch. Trends in relative abundance and size of selected finfishes in Texas bays: November 1975-December 1987, by James A. Dailey, Paul C. Hammerschmidt, and Lawrence W. McEachron. Austin, 1988. v, 189 p. ill. (Management data series 155)

Park and Wildlife Dept. PWD-RP-3400-264A.

90-621195

Fisheries--statistics--Texas

7469

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Report year ends Aug. 31.

At head of title: "Unaudited."

86-642835

State universities and colleges--finance--Texas--Laredo

7470

TEXAS. LEGISLATIVE COUNCIL. A policies and procedures manual for legislative select committees. [Austin] 1989. iii, 201 p. ill.

90-621196

Legislative bodies--committees--handbooks, manuals, etc.--Texas

7471

TEXAS. LEGISLATURE. House of Representatives. Select Committee on Teen Suicide. Texas House of Representatives interim report to the 71st Texas Legislature. [Austin, 1989] 11 l. ill.

90-621197

Youth--suicidal behavior--Texas

7472

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Vol. 1 is ill.

Contents. ---Vol. 1. A special report prepared by a volunteer audit team. ---Vol. 2. A response to audit prepared by Texas Department of Commerce.

Commerce--Texas

Auditing--Texas

Administrative agencies--evaluation--Texas

7473

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Public welfare administration--Texas

Auditing--Texas

Administrative agencies--evaluation--Texas

7474

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90-621198

Fishery management--Texas

7475

TEXAS. PUBLIC UTILITY COMMISSION. Electric Division, Engineering Section. Generating unit inventory of electric utilities serving customers in Texas. Dec. 1988. Austin. various pagings. ill. annual.

Electric power-plants--Texas

7476

TEXAS. SAM HOUSTON STATE UNIVERSITY, Huntsville. Financial report. 1988/89. Huntsville. ix, 83 p. Report year ends Aug. 31.

64-65100

State universities and colleges--finance--Texas--Huntsville

7477

TEXAS. STATE DEPT. OF HIGHWAYS AND PUBLIC TRANSPORTATION. Research Section. Further monitoring of twelve geomembrane sites in Texas, by Malcolm L. Steinberg. [Austin, 1989] 33 p. ill.

On cover: Departmental information exchange; DHT-18.

Geomembranes--Texas

7478

TEXAS. STATE DEPT. OF HIGHWAYS AND PUBLIC TRANSPORTATION. Research Section. Seal coat handbook, by Jeff Seiler. [Austin, 1989] ii, 34 p. ill.

On cover: Departmental information exchange; DHT-13.

Pavements--Texas

7479

TEXAS. STATE LIBRARY, Austin, Library Development Division. Annual program, Texas State Library. 1989/90. [Austin] various pagings. ill.

Federal aid to libraries--Texas

7480

TEXAS. STATE LIBRARY, Austin, Library Development Division. Small libraries online: automating circulation and public access catalogs; participant workbook; a workshop presented by C. Rebecca Garcia & Frank R. Bridge. [Austin] 1989. 189 p. + ill.

Libraries--automation

7481

TEXAS. STATE PROPERTY TAX BOARD. 1988-89 appraisal district operations survey for final 1988 and preliminary 1989 data on appraisal districts. [Austin] 1989. 229, 16 p.

90-621199

Property tax--Texas

Tax assessment--Texas

7482

TEXAS. TEXAS A & M UNIVERSITY, College Station, Sea Grant College Program. Handbook of shrimp diseases [by] S.K. Johnson. [College Station, 1989] 25 p. ill.

TAMU-SG-90-601.

\$20.00; available from: Sea Grant College Program, Texas A & M University, P.O. Box 1675, Galveston, TX, 77553-1675.

Shrimp--diseases



7483

**TEXAS. TEXAS A & M UNIVERSITY, College Station.** Sea Grant College Program. Proceedings of the First International Symposium on Kemp's Ridley Sea Turtle Biology, Conservation and Management [held] October 1-4, 1985, Galveston, Texas. Edited and updated by Charles W. Caillouet, Jr. and André M. Landry, Jr. Sponsors: National Marine Fisheries Services, Southeast Fisheries Center Galveston Laboratory [and] Dept. of Marine Biology, Texas A & M University at Galveston. [College Station] 1989. v, 260 p. ill.

TAMU-SG-89-105.

\$20.00; available from: Sea Grant College Program, Texas A & M University, P.O. Box 1675, Galveston, TX, 77553-1675.

90-621200

Sea turtles--congresses

7484

**TEXAS. TEXAS A & M UNIVERSITY, College Station.** Sea Grant College Program. Texas commercial fisheries profile, by Michael Haby, Dwayne Hollin, and Mel C. Russell. [College Station, 1989. 6] p. ill. (Marine advisory)

TAMU-SG-90-501.

Single copies free; multiple copies, price on request; available from: Sea Grant College Program, Texas A & M University, P.O. Box 1675, Galveston, TX, 77553-1675.

Fisheries--Texas

7485

**TEXAS. TEXAS ENERGY EXTENSION SERVICE.** Energy management for small business; a program of the Governor's Energy Management Center. Austin, Planergy, Inc., 1989. 47 l. ill.

Energy conservation--Texas

7486

**TEXAS. TEXAS HIGHER EDUCATION COORDINATING BOARD. Division of Research Programs.** Intellectual property policies in Texas institutions of higher education. [Austin] 1989. 15 p.

90-621201

Intellectual property--Texas

State universities and colleges--Texas

7487

**TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station.** Evaluation of Arlington, Texas diamond interchange strategy, by Carroll J. Messer and Nadeem A. Chaudhary. Sponsored [in cooperation with the] State Dept. of Highways and Public Transportation. College Station, 1989. viii, 27 p. ill. (Research report 970-1F)

Issued in cooperation with the Federal Highway Administration.

TX-90/970-1F.

sn87-16960

Traffic signs and signals--Texas

Roads--interchanges and intersections--Texas

7488

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Available from the National Technical Information Service, 5285 Port Royal Rd., Springfield, VA 22161.

FHWA/TX-90/1183-1.

sn87-16960

Bridges--foundations and piers--evaluation--computer programs

7489

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Available from the National Technical Information Service, 5285 Port Royal Rd., Springfield, VA 22161.

TX-89/1135-2F.

sn87-16960

Traffic signs and signals--Texas

Fire ants--Texas

7490

**TEXAS. TUBERCULOSIS CONTROL DIVISION.** Tuberculosis in Texas; annual report. 1986-87. [Austin] 2 v. ill.

77-649573

Tuberculosis--statistics--Texas

7491

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Economic Geology.** Karst-controlled reservoir heterogeneity and an example from the Ellenburger group (Lower Ordovician) of west Texas [by] Charles Kerans. Austin, 1989. iv, 40 p. ill. (Report of investigations 186)

90-621202

Petroleum--geology--Texas

7492

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Economic Geology.** Organic petrography and organic geochemistry of Texas Tertiary coals in relation to depositional environment and hydrocarbon generation, by Prasanta K. Mukhopadhyay. Austin, 1989. vi, 118 p. ill. (Report of investigations 188)

90-621203

Coal--analysis--Texas

7493

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research. Adhesive anchors: behavior and spacing requirements, by G.T. Doerr and R.E. Klingner. [Prepared] for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1989. xvii, 68 p. ill. (Research report 1126-2)

Available from the National Technical Information Service, 5285 Port Royal Rd., Springfield, VA 22161.

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sf85-4062

Guy anchors--Texas

Anchorage (Structural engineering)--Texas

7494

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research. Load-deflection behavior of cast-in-place and retrofit concrete anchors subjected to static, fatigue, and impact tensile loads, by D.M. Collins, R.E. Klingner, and D. Polyzois. [Prepared] for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1989. xxiii, 217 p. ill. (Research report 1126-1)

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FHWA/TX-89+1126-1.

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Guy anchors--Texas

Anchorage (Structural engineering)--Texas

7495

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FHWA/TX-89+1124-1F.

sf85-4062

Pavements--overlays--Texas

7496

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Lyndon B. Johnson School of Public Affairs. Development and applications of a decision support system for emergency medical services [by] David J. Eaton [and others. Austin] 1989. 5-24 p. ill. (Working paper series 46)

Emergency medical services--Texas

Information storage and retrieval systems--medical care--Texas

7497

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Lyndon B. Johnson School of Public Affairs. Hospital care for schizophrenia in California in 1984 [by] Laurie Crumpton, Chandler Stolp [and] David C. Warner. [Austin] 1989. 18 p. ill. (Working paper series 54)

Schizophrenia--California

7498

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Lyndon B. Johnson School of Public Affairs. Telecommunications and economic development: the State and local role [by] Robert H. Wilson. [Austin] 1989. 34 p. (Working paper series 53)

Telecommunication--United States

Economic development--United States

7499

TEXAS. UNIVERSITY OF TEXAS AT SAN ANTONIO. Center for Archaeological Research. Archaeological and historical investigations for the Mission Road realignment project, San Antonio, Texas [by] Joseph H. Labadie, with contributions by Anne A. Fox, David D. Turner, and I. Wayne Cox. [San Antonio] 1989. iv, 15 p. ill. (Archaeological survey report 173)

Archaeological surveying--Texas--San Antonio

Excavations (Archaeology)--Texas--San Antonio

7500

TEXAS. UNIVERSITY OF TEXAS AT SAN ANTONIO. Center for Archaeological Research. Archaeological survey of Bandera City Park, Bandera County, Texas [by] Ronald W. Burkett. [San Antonio] 1989. ii, 4 p. ill. (Archaeological survey report 183)

On t.p.: Texas Antiquities Committee permit 726.

Archaeological surveying--Texas--Bandera

Excavations (Archaeology)--Texas--Bandera

7501

TEXAS. UNIVERSITY OF TEXAS AT SAN ANTONIO. Center for Archaeological Research. Archaeological testing at two well locations in New Braunfels, Comal County, Texas [by] Daniel R. Potter. [San Antonio] 1989. iii, 4 p. ill. (Archaeological survey report 187)

On t.p.: Texas Antiquities Committee permit 764.

Archaeological surveying--Texas--New Braunfels

Excavations (Archaeology)--Texas--New Braunfels

7502

**TEXAS. UNIVERSITY OF TEXAS AT SAN ANTONIO. Center for Archaeological Research.** Archaeological testing (phase II) of prehistoric site 41 BX 785 for the West Salado Creek outfall project, Bexar County, Texas [by] Ronald W. Burkett. [San Antonio] 1989. ii, 9 p. ill. (Archaeological survey report 182)

On t.p.: Texas Antiquities Committee permit 737.

Archaeological surveying--Texas--Bexar County  
Excavations (Archaeology)--Texas--Bexar County

7503

**TEXAS. VETERANS COMMISSION.** VA forms. [Austin] 1989. 9 p. (Texas Veterans Commission pamphlet 5)  
Series no. duplicated.

Veterans--Texas  
Government paperwork--Texas

7504

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Water--pollution--Texas

UTAH

7505

**UTAH. AGRICULTURAL EXPERIMENT STATION, Logan.** The size and role of agriculture in Utah, by Donald L. Snyder and W. Cris Lewis. Logan, 1989. v, 56 p. ill. (Research report 129)

90-621204

Agriculture--Utah

7506

**UTAH. CAREER SERVICE REVIEW BOARD.** A guide to the State employees' grievance procedure. [Salt Lake City, n.d.] 10 p.

Grievance procedures--Utah

7507

**UTAH. CONSTITUTIONAL REVISION COMMISSION.** Report of the Utah Constitutional Revision Commission, 1990. [Submitted to the Governor and the 48th Legislature of the State of Utah] Salt Lake City [1990] 21, 2, 5, 6 p.

Cover title: Report of the Constitutional Revision Commission.

90-621205

Constitutional amendments--Utah

7508

**UTAH. DEPT. OF COMMERCE.** Annual report. 1988/89. [Salt Lake City] 31 p. ill.

Commerce--Utah

7509

**UTAH. DEPT. OF CORRECTIONS.** Annual report. 1987/88. [Salt Lake City] 107 p. ill.  
Report year ends June 30.

90-648528

Corrections--Utah

7510

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sn89-13421

Labor supply--statistics--Utah

7511

**UTAH. DEPT. OF FINANCIAL INSTITUTIONS.** Annual report of the commissioner of financial institutions. 9th; 1988/89. [Salt Lake City] 124 p. ill.

Report year ends June 30.

84-644612

Banks and banking--Utah

7512

**UTAH. DEPT. OF NATURAL RESOURCES.** Annual report. 1988/89. Salt Lake City. 128 p. ill.

85-645846

Natural resources--Utah

7513

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84-644119

Roads--finance--Utah

7514

**UTAH. DIVISION OF AGING AND ADULT SERVICES.** The health status of older Utahns. [Salt Lake City] 1988. iii, 16 p. ill.

Issued in cooperation with Bureau of Vital Records and Bureau of Health Planning and Policy Analysis, State Dept. of Health.

90-621206

Aged--health and hygiene--Utah

7515

**UTAH. DIVISION OF AGING AND ADULT SERVICES.** Progress report through 1988 for the future of aging and adult services in Utah. [Salt Lake City] 1989. ii, 20 p.

Aged--services for--Utah

7516

UTAH. DIVISION OF HEALTH CARE FINANCING. Bureau of Financial Services. Utah medical assistance; annual statistical report of Medicaid and Utah medical assistance program. 1987/88. Salt Lake City. 34 p. ill.

86-643508

Medicaid--statistics--Utah

7517

UTAH. DIVISION OF PARKS AND RECREATION. Huntington State Park. [Salt Lake City, 1989] folder. ill.

Parks--Utah

7518

UTAH. DIVISION OF PARKS AND RECREATION. Palisade State Park. [Salt Lake City, 1989] folder. ill.

Parks--Utah

7519

UTAH. DIVISION OF PARKS AND RECREATION. Utah Lake State Park. [Salt Lake City, 1989] folder. ill.

Parks--Utah

7520

UTAH. GEOLOGICAL AND MINERAL SURVEY. Geologic map of the Aurora quadrangle, Sevier County, Utah, by Grant C. Willis. [Salt Lake City] 1988. 21 p. ill. (Map 112)

Issued in envelope containing 2 geologic plates.

Geology--maps--Utah--Sevier County

7521

UTAH. LABOR MARKET INFORMATION SERVICES [SECTION]. Utah reporting units, employment and wages, by firm size. 1989. Prepared by Rick Newman. [Salt Lake City] i, 51 p. annual.

84-649602

Employment--statistics--Utah

Wages--statistics--Utah

7522

UTAH. OFFICE OF THE MEDICAL EXAMINER. Annual report. 1988/89. Salt Lake City. 35 p. ill.

Report year ends June 30.

Medical examiners (Law)--Utah

Death--proof and certification--Utah

7523

UTAH. STATE ARCHIVES AND RECORDS SERVICE. Key to privacy; Utah information practices act annual report. 1989. [Salt Lake City] xxxv l, 5 sheets 10.5 x 15 cm. (microfiche)

88-640069

Privacy, Right to--Utah

Government information--Utah

7524

UTAH. STATE BOARD OF AGING AND ADULT SERVICES. Steering Committee. The future of aging and adult services in Utah. [Salt Lake City] 1987-88. 2 v.

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Contents. ---Pt. 1. Committee reports and recommendations. ---Pt. 2. Final report.

90-621207

Aged--services for--Utah

7525

UTAH. STATE OFFICE OF EDUCATION. Utah migrant education annual summer evaluation report. 1989. [Salt Lake City] iv, 41 l. ill.

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Children of migrant laborers--education--Utah

7526

UTAH. STATE OFFICE OF EDUCATION. Utah school directory. 1989/90. [Salt Lake City] 155 p. ill.

82-644130

Education--directories--Utah

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VERMONT. BOARD OF PROFESSIONAL ENGINEERING. Roster of active professional engineers as of November 9, 1989. [Montpelier, 1989] 24, 105 p.

90-621219

Engineers--Vermont

7528

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Each piece covers a separate county.

Occupations--statistics--Vermont

Labor supply--statistics--Vermont

7529

VERMONT. DEPT. OF EMPLOYMENT AND TRAINING. Annual report. 1986. [Montpelier] 27 p.

82-646083

Employment agencies--Vermont

7530

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Available from: Dolores DeForge, Dept. of Finance and Management, 109 State Street, Montpelier, Vermont 05602.

90-621220

Expenditures, Public--Vermont

7531

**VERMONT. DIVISION OF PROPERTY VALUATION AND REVIEW.** Annual report. 1989. Waterbury. 71 p. ill.  
83-647035

Property tax--Vermont  
Tax assessment--Vermont

7532

**VERMONT. DIVISION OF PUBLIC HEALTH STATISTICS.** 1988 Vermont population and housing estimates [by Brian T. Fitzgerald and others. Burlington] 1989. iii, 53 p. ill. (Public health statistics bulletin)

Cover title: Population and housing estimates, 1988.

90-621221

Housing--statistics--Vermont  
Population forecasting--statistics--Vermont

7533

**VERMONT. GOVERNOR.** State of Vermont executive budget. 1990/91. [Montpelier] xxvi, 314 p. ill.

86-649398

Budget--Vermont

7534

**VERMONT. INSURANCE DIVISION.** Annual report of the insurance commissioner of the State of Vermont. 1988/89. [Montpelier] 127 p.

Report year ends June 30.

24-31922

Insurance--Vermont

7535

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82-644490

Lotteries--Vermont

7536

**VERMONT. SECRETARY OF STATE.** Doing business in Vermont: a short guide to corporate and other business filings in the Office of the Secretary of State. [Montpelier] James H. Douglas, secretary of state, 1987. ii, 25 p.

Business enterprises--Vermont  
Corporations--Vermont

7537

**VERMONT. STATE CLAIMS COMMISSION.** Summary report of claims for 1989. [Montpelier, 1989?] 3 l.

Administrative remedies--Vermont

7538

**VERMONT. UNIVERSITY OF VERMONT, Burlington. Center for Research on Vermont.** Fifteen and counting: Vermont research 1974-1989 (and beyond), by Paul S. Gillies. Burlington [1989?] 11 p.

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Local history--Vermont

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7539

**VIRGINIA.** Commonwealth of Virginia, \$42,028,889.56 higher educational institutions bonds, series 1989A...\$34,347,967.22 transportation facilities bonds, series 1989A... [Richmond] 1989. 29, A 36, B 11, C 4, D 1 p.

State bonds--Virginia

7540

**VIRGINIA.** Final report of the Joint Subcommittee Studying the Availability and Affordability of Liability Insurance, the Antitrust Exemption Afforded Insurers and the Reinsurance costs Associated with Liability Insurance to the Governor and the General Assembly of Virginia. Richmond, 1990. various pagings. (House document no. 49)

90-521224

Insurance, Liability--Virginia

7541

**VIRGINIA.** Report of the Joint Subcommittee Studying the Activities of Financial Institutions and Real Estate Brokers and Agents in the Sale and Financing of Residential Real Estate to the Governor and the General Assembly of Virginia. Richmond, 1990. 13, 10, 14, 6 p. ill. (Senate document no. 25)

90-621225

Real estate business--Virginia  
Financial institutions--Virginia

7542

**VIRGINIA. AGRICULTURAL DEVELOPMENT AUTHORITY.** Annual report. 8th; 1988/89. [Richmond] 5 l.

Report year ends June 30.

85-645807

Agricultural credit--Virginia

7543

**VIRGINIA. AUDITOR OF PUBLIC ACCOUNTS.** Annual report. 1988/89. [Richmond] 33 l. ill.

Report year ends June 30.

74-647639

Auditing--Virginia

7544

**VIRGINIA. BOARD OF COMMERCE.** Report...on real estate appraisers to the Governor and the General Assembly of Virginia. Richmond, 1990. 8 p. (House document no. 12)

Addendum to House document no. 5, 1988.

90-621226

Real estate appraisers--Virginia



7545

**VIRGINIA. BOARD OF COMMERCE.** Report...on the need for certification of arborists to the Governor and the General Assembly of Virginia. Richmond, 1990. 24 p. + ill. (House document no. 5)

Arboriculture--Virginia  
Trees, Care of--Virginia

7546

**VIRGINIA. BOARD OF COMMERCE.** Report...on the need for regulating commercial testers of radon gas to the Governor and the General Assembly of Virginia. Richmond, 1990. ii, 18 p. + (House document no. 6)  
Cover title.

Radon control industry--Virginia

7547

**VIRGINIA. BOARD OF MEDICAL ASSISTANCE SERVICES.** Report of the Board and director of the Medical Assistance Services on recommended statutory modifications of the Code of Virginia authorizing the creation of the Virginia Indigent Health Care Trust Fund to the Governor and the General Assembly of Virginia. Richmond, 1990. 4 p. (House document no. 28)

Poor--medical care--Virginia

7548

**VIRGINIA. BUREAU OF FINANCIAL INSTITUTIONS.** Register of administrative rulings. Richmond, 1989. various pagings.

On cover: Reprinted...in accordance with the laws of Virginia relating to banking and finance.

90-621266

Administrative remedies--Virginia  
Banks and banking--Virginia

7549

**VIRGINIA. BUREAU OF INSURANCE.** Report...on medical malpractice insurance tail coverage to the Governor and the General Assembly of Virginia. Richmond, 1990. 16 p. (Senate document no. 16)

90-621227

Insurance, Physicians' liability--Virginia

7550

**VIRGINIA. BUREAU OF INSURANCE.** Report...on the financial and social impact of mandated benefits and mandated providers to the Governor and the General Assembly of Virginia. Richmond, 1990. i, 43, 5, 6, 9 p. ill. (Senate document no. 15)

90-621228

Insurance, Health--Virginia

7551

**VIRGINIA. COLLEGE OF WILLIAM AND MARY, Williamsburg.** Financial report. 1988/89. [Williamsburg] 19 p.

Report year ends June 30.

85-641655

State universities and colleges--finance--Virginia--Williamsburg

7552

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Annexation (Municipal government)--Virginia--Dayton

7553

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90-621229

Land use--Virginia  
Population density--Virginia  
Estuarine area conservation--Chesapeake Bay

7554

**VIRGINIA. COMMISSION ON PRISON AND JAIL OVERCROWDING.** 1989 Commission on Prison and Jail Overcrowding [final report. Richmond, 1989] viii, 83 p. ill.

90-621230

Prisons--overcrowding--Virginia

7555

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A reprint.

Constitutions--United States

7556

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90-621231

Education, Higher--Virginia

7557

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Uniform state laws--Virginia

7558

**VIRGINIA. COMMONWEALTH TRANSPORTATION BOARD.** \$200,000,000 Commonwealth of Virginia transportation revenue bonds, series 1989 (U.S. Route 58 corridor development program. [Richmond] 1989. iv, 27, A 11, B 21, C 36, D 3 p. ill.

State bonds--Virginia  
Roads--finance--Virginia

7559

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90-621232

Estuarine area conservation--Chesapeake Bay

7560

**VIRGINIA. DEPT. FOR CHILDREN.** Final report...on criminal sanctions for child abuse fatalities to the Governor and the General Assembly of Virginia. Richmond, 1990. 92 p. (House document no. 51)

90-621233

Child abuse--Virginia

7561

**VIRGINIA. DEPT. FOR CHILDREN.** Final report...on the rural child care project to the Governor and the General Assembly of Virginia. Richmond, 1990. x, 118 p. ill. (Senate document no. 12)

90-621234

Day care centers--Virginia  
Rural population--Virginia

7562

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Aged--suicidal behavior--Virginia  
Medication abuse--Virginia

7563

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90-621235

Deaf--services for--Virginia

7564

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Deaf--means of communication--Virginia

7565

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Gypsy moth--Virginia

7566

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Gypsy moth--Virginia

7567

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Nursing--Virginia

7568

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90-621236

Pre-trial release--Virginia  
Prisons--overcrowding--Virginia

7569

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Rehabilitation of juvenile delinquents--Virginia

7570

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83-644920

Education--Virginia

7571

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Fire prevention--Virginia

7572

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Gifted children--education--Virginia

Talented students--Virginia

7573

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Birds--identification--Virginia

7574

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90-621238

Medical centers--Virginia

7575

VIRGINIA. DEPT. OF HEALTH. Report...on regulation of swimming pools and other recreational bathing facilities in Virginia to the Governor and the General Assembly of Virginia. Richmond, 1990. 14 p. ill. (Senate document no. 9)

Swimming pools--Virginia

7576

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90-126638

Archaeological surveying--Virginia  
Excavations (Archaeology)--Virginia

7577

VIRGINIA. DEPT. OF INFORMATION TECHNOLOGY. Annual report. [4th] 1988/89. [Richmond] 70 p. ill.

Report year ends June 30.

87-641661

Data processing service centers--Virginia

7578

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Apprentices--Virginia  
Journey workers--Virginia

7579

VIRGINIA. DEPT. OF LABOR AND INDUSTRY. Report of the Virginia Department of Labor and Industry and the Virginia Community College System, the need for a public-supported training program for boiler plant personnel to the Governor and the General Assembly of Virginia. Richmond, 1990. 18 p. ill. (House document no. 11)

Boiler-making industry--Virginia

7580

VIRGINIA. DEPT. OF MENTAL HEALTH, MENTAL RETARDATION, AND SUBSTANCE ABUSE SERVICES. Interim report...on the development and implementation of a basic training program for staff of community services boards and facilities to the Governor and the General Assembly of Virginia. Richmond, 1990. 6 p. (Senate document no. 20)

Mental health personnel--training of--Virginia

7581

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90-621267

Administrative agencies--rules and practice--Virginia  
Substance abuse--treatment--Virginia  
Alcoholism--hospitals--licenses--Virginia  
Narcotic habit--hospitals--licenses--Virginia

7582

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90-621239

Automobile drivers' licenses--Virginia

7583

**VIRGINIA. DEPT. OF MOTOR VEHICLES.** Report of the Division of Motor Vehicles, ignition interlock technology in the Roanoke area to the Governor and the General Assembly of Virginia. [Prepared in cooperation with the Virginia Transportation Research Council] Richmond, 1990. 13 p. (House document no. 22)

Drunk driving--prevention--technological innovations--Virginia

7584

**VIRGINIA. DEPT. OF MOTOR VEHICLES.** Report of the Division of Motor Vehicles, uninsured motorist situation to the Governor and the General Assembly of Virginia. Richmond, 1990. 15 p. ill. (House document no. 23)

90-621240

Insurance, Uninsured motorist--Virginia

7585

**VIRGINIA. DEPT. OF MOTOR VEHICLES.** Report...on truck trailer survey to the Governor and the General Assembly of Virginia. Richmond, 1990. unpagd. (Senate document no. 22)

Tractor trailer combinations--Virginia

7586

**VIRGINIA. DEPT. OF MOTOR VEHICLES.** Report...pedestrian safety laws to the Governor and the General Assembly of Virginia. [Prepared by the Virginia Transportation Research Council] Richmond, 1990. iv, 31 p. (House document no. 32)

90-621241

Pedestrians--Virginia  
Traffic safety--Virginia

7587

**VIRGINIA. DEPT. OF PERSONNEL AND TRAINING.** Report...on leave sharing to the Governor and the General Assembly of Virginia. Richmond, 1990. 13 p. (House document no. 31)

Sick leave--Virginia  
State officials and employees--Virginia

7588

**VIRGINIA. DEPT. OF PERSONNEL AND TRAINING.** Report...on public school teacher compensation to the Governor and the General Assembly of Virginia and the Board of Education. Richmond, 1990. 11 p. + (House document no. 4)

Teachers--salaries, etc.--Virginia

7589

**VIRGINIA. DEPT. OF PERSONNEL AND TRAINING.** Report...on the compensation of nursing professionals employed by the Commonwealth to the Governor and the General Assembly of Virginia. Richmond, 1990. xiii, 47 p. (Senate document no. 17)

Nurses--salaries, etc.--Virginia

7590

**VIRGINIA. DEPT. OF PERSONNEL AND TRAINING.** Report...to study the feasibility of developing a plan by which temporary State wage employees could obtain health benefits to the Governor and the General Assembly of Virginia. Richmond, 1990. 9 p. (Senate document no. 21)

Insurance, Government employees' health--Virginia

7591

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90-621242

Expenditures, Public--Virginia

7592

**VIRGINIA. DEPT. OF PLANNING AND BUDGET.** Executive budget of the Commonwealth of Virginia. 1990/92. [Richmond] various pagings.

82-644219

Budget--Virginia

7593

**VIRGINIA. DEPT. OF PLANNING AND BUDGET.** Report...indigent defense systems in Virginia to the Governor and the General Assembly of Virginia [by Robert Watts and others. Conducted in cooperation with the Dept. of Criminal Justice Services and the Dept. of Personnel and Training] Richmond, 1990. viii, 23, A 1, B 3, C 1 p. ill. (House document no. 44)

Legal aid--Virginia  
Public defenders--Virginia

7594

**VIRGINIA. DEPT. OF PLANNING AND BUDGET.** Staffing the Virginia State Library and Archives [by Lillian Peters and Marian Hassell. Richmond] 1989. viii, 48, A 19 p. ill.

90-621244

State libraries--employees--Virginia

7595

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90-621243

Legal aid--Virginia  
Public defenders--Virginia

7596

**VIRGINIA. DEPT. OF STATE POLICE.** The Virginia State Police annual report. 1988. [Richmond] v, 24 p. ill.

a41-29

Police, State--Virginia

7597

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90-621245

Taxation of personal property--Virginia  
Property tax--Virginia

7598

**VIRGINIA. DEPT. OF TAXATION.** Report...on a study of the criminal penalty provisions in Title 58.1 for noncompliance with the Commonwealth's tax laws to the Governor and the General Assembly of Virginia. Richmond, 1990. 15, 2, 2, 8, 17 p. (House document no. 53)

90-621246

Income tax--Virginia  
Fines (Penalties)--Virginia

7599

**VIRGINIA. DEPT. OF TRANSPORTATION.** Annual report...on the condition and operation of the Virginia Beach-Norfolk Expressway; \$34,000,000 State of Virginia toll road revenue bond project (series 1965). 22d; 1989. [New York] Howard Needles Tammen & Bergendoff Architects Engineers Planners. 14 p. ill.

83-645023

Express highways--Virginia

7600

**VIRGINIA. DEPT. OF TRANSPORTATION.** Financial report. 1988/89. By Fiscal Division. [Richmond] 2, 90 p. ill. annual.

Report year ends June 30.

88-644763

Highway departments--Virginia  
Roads--finance--Virginia

7601

**VIRGINIA. DEPT. OF TRANSPORTATION.** George P. Coleman Bridge, financial alternatives; a study requested by House Resolution 92 passed by the 1989 General Assembly. [Richmond] 1989. iii, 7, A 4 p. (House document no. 26)

Cover title: Report...in response to House Resolution 92 on the financial alternatives for funding the George P. Coleman Bridge to the Governor and the General Assembly of Virginia.

Bridges--maintenance and repair--finance--Virginia

7602

**VIRGINIA. DEPT. OF TRANSPORTATION.** Report...in response to House Joint Resolution 301 on the feasibility of using recycled glass in asphalt to the Governor and the General Assembly of Virginia. Richmond, 1990. i, 25 p. ill. (House document no. 25)

Pavements, Asphalt  
Glass--recycling

7603

**VIRGINIA. DEPT. OF TRANSPORTATION.** Report...in response to House Joint Resolution 404 on the Hampton Roads Bridge-Tunnel and U.S. Route 17 to the Governor and the General Assembly of Virginia. Richmond, 1990. iii, 23, A 11, B 11, C 12 p. ill. (House document no. 27)

Traffic surveys--Virginia  
Traffic safety--Virginia



7604

**VIRGINIA. DEPT. OF TRANSPORTATION.** Report of the Virginia Department of Transportation and the Chesapeake Bay Bridge and Tunnel District in response to Senate Joint Resolution 132 on the future capacity of the existing Chesapeake Bay Bridge and Tunnel to the Governor and the General Assembly of Virginia. Richmond, 1990. iii, 17, A 17, B 15 p. ill. (Senate document no. 7)

90-621247

Traffic surveys--Virginia  
Traffic safety--Virginia

7605

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Railroads--crossings--Virginia

7606

**VIRGINIA. DEPT. OF WASTE MANAGEMENT.** Report...the feasibility of a statewide yardwaste composting program for Virginia to the Governor and the General Assembly of Virginia [by Thomas W. Simpson and James H. May] Richmond, 1990. iii, 97 p. ill. (House document no. 34)

Compost--Virginia

7607

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90-621248

Child support--Virginia

7608

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Information storage and retrieval systems--user education--handbooks, manuals, etc.

Data processing service centers--Virginia

7609

**VIRGINIA. DIVISION OF PLANNING AND RECREATION RESOURCES.** The 1989 Virginia outdoors plan, Commonwealth of Virginia. [Richmond, n.d.] 289 p. ill.

90-621249

Outdoor recreation--Virginia  
Conservation of natural resources--Virginia

7610

**VIRGINIA. DIVISION OF PLANNING AND RECREATION RESOURCES.** Report...the Guest River, State scenic river to the Governor and the General Assembly of Virginia. Richmond, 1990. 26 p. ill. (House document no. 15)

Wild and scenic rivers--Virginia

7611

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90-621250

Drinking water--Virginia  
Water quality management--Virginia

7612

**VIRGINIA. EMPLOYMENT COMMISSION. Economic Information Services Division.** The working poor in Virginia; a report in response to Senate Joint Resolution 194 of the 1989 General Assembly, prepared on behalf of the secretary of economic development. [Richmond] 1989. 7 p. (Senate document no. 6)

Cover title: Report of the secretary...the working poor in Virginia to the Governor and the General Assembly of Virginia.

Part-time employment--Virginia

7613

**VIRGINIA. GENERAL ASSEMBLY.** House & Senate documents. 1989 session. [Richmond] 5 v.

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59-42518

Legislative journals--Virginia

7614

**VIRGINIA. GENERAL ASSEMBLY. House of Delegates.** Cumulative index of bills, joint resolutions, resolutions, and documents; patron status report, committee status report, numerical listing of legislation, General Assembly information. 1990 session. [Compiled in cooperation with the Senate, Division of Legislative Services and Division of Legislative Automated Systems. Richmond] 231 p. + ill.

a45-4548

Bills, Legislative--indexes--Virginia  
Resolutions, Legislative--indexes--Virginia

7615

**VIRGINIA. GENERAL ASSEMBLY. House of Delegates.** Journal of the House of Delegates of the Commonwealth of Virginia. 1989 regular and special sessions. Richmond. 2 v.

82-645866

Legislative journals--Virginia

7616

**VIRGINIA. GENERAL ASSEMBLY. Joint Legislative Audit and Review Commission.** Report...on regulation and provision of child day care in Virginia to the Governor and the General Assembly of Virginia. Richmond, 1990. viii, 172 p. + ill. (House document no. 3)

90-621251

Day care centers--Virginia

7617

**VIRGINIA. GENERAL ASSEMBLY. Joint Legislative Audit and Review Commission.** Report...on security staffing in the capitol area to the Governor and the General Assembly of Virginia. Richmond, 1990. iv, 121 p. + ill. (House document no. 17)

Public buildings--security measures--Virginia--Richmond

7618

**VIRGINIA. GOVERNOR.** Address of Lawrence Douglas Wilder, Governor, to the General Assembly, Monday, January 15, 1990. Richmond, 1990. 5 p. (Senate document no. 2B)

90-621252

State governments--addresses, essays, lectures--Virginia

7619

**VIRGINIA. GOVERNOR.** The Budget bill communication from the Governor...submitted January 10, 1990, by Gerald L. Baliles, Governor of Virginia. Richmond, 1990. 311 p. (House document no. 1)

Budget--Virginia

7620

**VIRGINIA. GOVERNOR.** Inaugural address of Lawrence Douglas Wilder, Governor, to the General Assembly and the people of Virginia...January 13, 1990. Richmond, 1990. 4 p. (Senate document no. 2A)

90-621253

State governments--addresses, essays, lectures--Virginia

7621

**VIRGINIA. GOVERNOR.** Report of the Honorable Gerald L. Baliles, Governor of Virginia, on State agencies contracting with private businesses and avoiding unfair competition to the General Assembly of Virginia. Richmond, 1990. 7 p. (House document no. 39)

Government purchasing--Virginia  
Contracts, Letting of--Virginia

7622

**VIRGINIA. GOVERNOR'S OFFICE.** Protocol guide, Commonwealth of Virginia. [3d ed. Richmond, 1989] 40 p. ill.

Government etiquette--Virginia

7623

**VIRGINIA. HEALTH PLANNING BOARD.** Report...access to obstetrical care to the Governor and the General Assembly of Virginia. Richmond, 1990. 59 p. ill. (Senate document no. 27)

90-621254

Obstetrics--Virginia

7624

**VIRGINIA. HEALTH SERVICES COST REVIEW COUNCIL.** Interpretation and findings: comparison of hospital charges as of February 1, 1989 and comparison of hospital charges by diagnoses and procedures for the month of February 1989. Richmond [1989?] viii, 122 p.

90-621255

Hospitals--rates--Virginia

Medical care, Cost of--Virginia

7625

**VIRGINIA. INSTITUTE OF MARINE SCIENCE, Gloucester Point.** A documentation of Virginia trawl surveys, 1955-1984, listing pertinent variables: date, station location, gear, vessel, tow direction, and type of survey [by] Frank J. Wojcik and Willard A. Van Engel. Gloucester Point, 1988[-89] 5 v. ill. (SRAMSOE report no[s] 284-288)

Contents: --v. 1. Chesapeake Bay. --v. 2. York River system. --v. 3. James River, including Burwell Bay, and three oxbows. --v. 4. Rappahannock River. --v. 5. Potomac River.

Fishing surveys--Virginia

7626

**VIRGINIA. INSURANCE TASK FORCE.** Report of the Insurance Task Force of the Department of Mental Health, Mental Retardation and Substance Abuse Services and the Bureau of Insurance on insurance coverage for persons with mental disabilities to the Governor and the General Assembly of Virginia. Richmond, 1990. 16, vi p. ill. (House document no. 47)

90-621256

Mentally handicapped--insurance requirements--Virginia

7627

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School bonds--Virginia

State universities and colleges--buildings--finance--Virginia--Harrisonburg

7628

**VIRGINIA. JOINT SUBCOMMITTEE STUDYING CREATION OF DNA TEST DATA EXCHANGE.** Report...to the Governor and the General Assembly of Virginia. Richmond, 1990. 21 p. + ill. (Senate document no. 29)

90-621527

DNA fingerprints--Virginia  
Forensic genetics--Virginia

7629

**VIRGINIA. JOINT SUBCOMMITTEE STUDYING EMERGENCY MEDICAL SERVICES PERSONNEL TRAINING AND CERTIFICATION AND RECRUITMENT AND RETENTION.** Report...to the Governor and the General Assembly of Virginia. Richmond, 1990. 18 p. (Senate document no. 3)

Emergency medical personnel--training of--Virginia

7630

**VIRGINIA. JOINT SUBCOMMITTEE STUDYING MODIFICATIONS TO THE UNIFORM COMMERCIAL CODE.** Interim report...to the Governor and the General Assembly of Virginia. Richmond, 1990. various pagings. ill. (House document no. 48)

90-621258

Commercial law--Virginia

7631

**VIRGINIA. JOINT SUBCOMMITTEE STUDYING OFF-SITE ROAD IMPROVEMENTS.** Report...to the Governor and the General Assembly of Virginia. Richmond, 1990. 11, A 27 p. (House document no. 7)

Infrastructure (Economics)--Virginia  
Public works--Virginia  
Land use--Virginia

7632

**VIRGINIA. JOINT SUBCOMMITTEE STUDYING THE FEASIBILITY OF THE CREATION OF AN AGRICULTURAL LINKED DEPOSIT PROGRAM.** Report...to the Governor and the General Assembly of Virginia. Richmond, 1990. 9 p. (House document no. 37)

Agricultural credit--Virginia

7633

**VIRGINIA. LAWS, STATUTES, ETC.** Commonwealth of Virginia Board of Veterinary Medicine statutes and regulations. Richmond, Dept. of Health Professions [n. d.] 40 p.

90-621268

Veterinary medicine--law and legislation--Virginia

7634

**VIRGINIA. LIBRARY BOARD.** Report of the State Library Board, Virginia State Library and Archives, local minimum expenditure requirements and other criteria for public libraries receiving grants-in-aid to the Governor and the General Assembly of Virginia. Richmond, 1990. 10, 2, 2, 4, 4 p. (House document no. 14)

90-621159

Public libraries--Virginia  
Grants-in-aid--Virginia

7635

**VIRGINIA. MARINE RESOURCES COMMISSION.** Report...on the navigation obstructions in the Elizabeth River derelict structures to the Governor and the General Assembly of Virginia. Richmond, 1990. 36 p. ill. (Senate document no. 19)

Inland navigation--Elizabeth River

7636

**VIRGINIA. MARY WASHINGTON COLLEGE, Fredericksburg.** Presidents's message and annual report of gifts. 1988/89. [Fredericksburg] 46 p. ill.

State universities and colleges--Virginia--Fredericksburg

7637

**VIRGINIA. OFFICE OF THE COMPTROLLER.** Compliance assurance manual, effective July 1, 1989. [Richmond, 1989] 46 p. +

90-621269

Finance, Public--Virginia  
Government paperwork--handbooks, manuals, etc.--Virginia

7638

**VIRGINIA. OFFICE OF THE COMPTROLLER.** Report of the comptroller to the Governor of Virginia; a comprehensive annual financial report for the fiscal year. 1988/89. [Prepared by the Dept. of Accounts. Richmond] 173 p. ill.

Report year ends June 30.

sn85-11182

Finance, Public--Virginia

7639

**VIRGINIA. PUBLIC BUILDING AUTHORITY.** \$10,295,000...State building revenue bonds (Main Street Station Project), series 1989 A. [Richmond] 1989. 19, 13, B 30, C 36, D 3 p.

State bonds--Virginia

7640

**VIRGINIA. PUBLIC SCHOOL AUTHORITY.** \$470,000...special obligation school equipment financing bonds, Roanoke County issue, series of 1989. [Richmond] 1989. various pagings. ill.

School bonds--Virginia

7641

**VIRGINIA. PUBLIC SCHOOL AUTHORITY.** \$55,730,000...school financing bonds (1987 resolution), 1989 series B. [Richmond] 1989. i, 24, A 18, B 2 p.

School bonds--Virginia

7642

**VIRGINIA. SECRETARY OF EDUCATION.** Interim report...the early identification and treatment of at-risk youth to the Governor and the General Assembly of Virginia. Richmond, 1990. i, 9 p. (House document no. 18)

Problem children--education--Virginia  
Dropouts--Virginia

7643

**VIRGINIA. SECRETARY OF EDUCATION.** Report...State administration of project discovery (item 134 of Chapter 668, 1989 Acts of Assembly) to the General Assembly of Virginia. Richmond, 1990. 9 p. (House document no. 42)

Education--finance--Virginia  
Socially handicapped--education--Virginia

7644

**VIRGINIA. SECRETARY OF FINANCE.** Report...special report on the duties and responsibilities of the Department of the State Internal Auditor to the Governor and the General Assembly of Virginia. Richmond, 1990. iii, 29, 36, 8 p. ill. (House document no. 29)

90-621260

Auditing--Virginia  
Administrative agencies--management--Virginia

7645

**VIRGINIA. SECRETARY OF THE COMMONWEALTH.** Report of the Secretary of the Commonwealth to the Governor and General Assembly of Virginia. 1989/90. Edited and researched by Hildegard M. Bathelt. Richmond, Sandra D. Bowen, Secretary of the Commonwealth. 721 p. ill.

10-33120

State manuals--Virginia

7646

**VIRGINIA. SOUTHWESTERN VIRGINIA TRAINING CENTER, Hillsville.** Director's annual report. 1988/89. [Hillsville] 10 p. ill.

Report year ends June 30.

Mental health facilities--Virginia--Hillsville

7647

**VIRGINIA. STATE BOARD OF EDUCATION.** Report...on the efficacy and appropriateness of the Commonwealth's present entrance age requirements for kindergarten attendance to the Governor and the General Assembly of Virginia. Richmond, 1990. 5 p. (House document no. 20)

Kindergarten--Virginia

7648

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90-621261

Education--Virginia

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Motor fuels--taxation--Virginia

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Trees, Care of--Virginia

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Drug traffic--Virginia  
Drug abuse and crime--Virginia

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Handicapped youth--education--Virginia  
Prisoners--education--Virginia

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Explosives  
Courthouses--security measures--Virginia

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Rehabilitation of juvenile delinquents--Virginia

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Juvenile delinquents--Virginia

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Lotteries--Virginia

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Free press and fair trial--Virginia  
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School bonds--Virginia

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7669

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sn87-28146

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Sunset reviews of government programs--Washington

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Sunset reviews of government programs--Washington

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Vocational rehabilitation--Washington

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86-645296

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On cover: On progress, 100th birthdays, and new horizons; a centennial review by the president of Washington State University.

A54-9786

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sn84-6267

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Combined report.

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State libraries--West Virginia

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Report year ends June 30.

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# ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

7758

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\$1.00.

sn86-13842

Marihuana

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APPALACHIAN REGIONAL COMMISSION. Final report on Laser Technology Center, by James E. Parks. Washington, D.C., 1989. various pagings. ill.

Address: 1666 Connecticut Ave., N.W., Washington, D.C. 20235.

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Lasers

Research institutes--Tennessee

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Area studies--Appalachian Region

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Economic development--New York

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Report year ends Sept. 30.

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Water resources development--White River Basin

Water resources development--Arkansas River Basin

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\$5.00.

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Address: 195 Broadway, New York, NY 10007.

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---v. 2. Government bonds and corporate bonds and stocks.

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\*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps,

and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.









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